

201 W Colfax Ave, Dept. 507
Denver, CO 80202
p: 720.865.2782
e: Denver.ROW@denvergov.org
www.denvergov.org/PWPRS

#### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Carol Martin, City Attorney's Office

**FROM:** Matthew R. Bryner P.E., Director Right-of-Way Services

**DATE:** December 3, 2018

**ROW** #: 2017-DEDICATION-0000035 **SCHEDULE** #: 0234529043000, 0234529047000 and

0234529049000

**TITLE:** This request is to dedicate a parcel of City owned property as Public Right-of-Way as part of a Public

Alley. Located in 162, East Denver, bounded by California St, Welton St, 15th St and 16th St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system

of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is owned by the City as described in Special Warranty Deeds recorded at Rec. No. 2018050345, Rec. No. 2018050346 and Rec.

No. 2018044795.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as an alley. The land is described as follows:

#### INSERT PARCEL DESCRIPTION ROW # (2017-DEDICATION-0000035) HERE.

A map of the area to be dedicated is attached.

#### MB/vw

cc: Asset Management

City Councilperson & Aides, Dist 9 Brooks

Environmental Services, David Erickson

Public Works, Manager's Office – Alba Castro

Public Works, Legislative Services - Jason Gallardo

Public Works, Right-of-Way Engineering Services, Matthew R. Bryner

Department of Law, Brad Beck

Department of Law – Deanne Durfee

Department of Law – Brent Eisen

Public Works Survey, Jon Spirk

Public Works Survey, Paul Rogalla

Owner: City and County of Denver

Project file folder: 2017-DEDICATION-0000035



# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Angela Casias

at angela.casias@DenverGov.org by 12:00pm on Monday. Contact the her with questions

|   | Date of Request: December 3, 2018                   |
|---|---|
| Please mark one:   Bill Request or  | <b>⊠</b> Resolution Request                         |
| 1. Type of Request:   |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental  | Agreement (IGA)    Rezoning/Text Amendment          |
| □ Appropriation/Supp  | lemental DRMC Change                                |
| Other:  |   |
| acceptance, contract execution, contract amendment, mu  |   |
| This request is to dedicate a parcel of land as Public Right<br>Located between California St, Welton St, 15th St and 16                                  |   |
| 3. Requesting Agency: Public Works – Right-of-Way Ser   | vices / Survey                                      |
| 4. Contact Person:  Contact person with knowledge of proposed   | Contact person to present item at Mayor-Council and |
| ordinance/resolution  | Council   |
| Name: Vanessa West  | Name: Jason Gallardo                                |
| Email: Vanessa.west@denvergov.org   | Email: Jason.gallardo@denvergov.org                 |
| County of Denver for Public Right-of-Way, as part of  6. City Attorney assigned to this request (if applicable):  7. City Council District: Dist 9 Brooks |   |
| 7. City Council District: Dist 9 Brooks   |   |
| 8. **For all contracts, fill out and submit accompanying  | Key Contract Terms worksheet**                      |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| To be sounded.  | by Mayor's Logislative Teams                        |
| •   | by Mayor's Legislative Team:                        |
| Resolution/Bill Number:   | Date Entered:                                       |

# **Key Contract Terms**

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):                          |                             |   |                             |  |
|--|-----------------------------|---|-----------------------------|--|
| Vendor/Contra  | ctor Name:                  |   |                             |  |
| Contract contro  | ol number:                  |   |                             |  |
| <b>Location:</b>   |                             |   |                             |  |
| Is this a new co   | entract?  Yes  No Is        | this an Amendment?   Yes No             | If yes, how many?           |  |
| Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):                           |                             |   |                             |  |
| Contract Amount (indicate existing amount, amended amount and new contract total):   |                             |   |                             |  |
| Г  | Current Contract Amount (A) | Additional Funds<br>(B)                 | Total Contract Amount (A+B) |  |
|  | Current Contract Term       | Added Time                              | New Ending Date             |  |
| Was this contractor selected by competitive process? If not, why not?  Has this contractor provided these services to the City before? |                             |   |                             |  |
|  | To b                        | e completed by Mayor's Legislative Tean | n:                          |  |
| Resolution/Bill 1  | /Bill Number: Date Entered: |   |                             |  |



# **EXECUTIVE SUMMARY**

Project Title:2017-DEDICATION-0000035

Description of Proposed Project: Dedicate a parcel for right-of-way as Public Alley

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right-of-Way.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: The land was deeded of the City and County of Denver for the purpose to dedicate it as Public Alley for Public Right-of-Way, as part of a development project called Block 162.



Being those parcels of land conveyed by Special Warranty Deed to the City and County of Denver, recorded at Reception No. 2018050345, Reception No. 2018050346 and Reception No. 2018044795, in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

#### Parcel 1 (Reception No. 2018050345)

A PARCEL OF LAND BEING A PORTION OF THE 16 FOOT WIDE ALLEY LOCATED IN BLOCK 162, EAST DENVER, AS VACATED AT CITY AND COUNTY OF DENVER ORDINANCE 20161198, SERIES OF 2016, AS FILED IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE AT RECEPTION NO. 2016179729; SAID PARCEL BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS N44°46'27"W ALONG THE NORTHEAST LINE OF LOT 32 IN SAID BLOCK 162. SAID BEARING IS ASSUMED.

BEGINNING AT THE EAST CORNER OF LOT 1 IN SAID BLOCK 162; THENCE S44°46'27"E, ALONG THE SOUTHWEST RIGHT OF WAY LINE OF 16TH STREET, A DISTANCE OF 8.00 FEET TO THE CENTERLINE OF SAID VACATED 16 FOOT WIDE ALLEY; THENCE S45°15'26"W, ALONG THE CENTERLINE OF SAID VACATED 16 FOOT WIDE ALLEY, A DISTANCE OF 100.08 FEET; THENCE N44°46'45"W A DISTANCE OF 8.00 FEET TO THE SOUTH CORNER OF LOT 4 IN SAID BLOCK 162; THENCE N45°15'26"E, ALONG THE SOUTHEAST LINE OF LOTS 1 THROUGH 4, INCLUSIVE, IN SAID BLOCK 162, A DISTANCE OF 100.08 FEET TO THE POINT OF BEGINNING:

SAID PARCEL CONTAINS 801 SQUARE FEET, 0.0184 ACRES, MORE OR LESS.

#### Parcel 2 (Reception No. 2018050346)

A PARCEL OF LAND BEING A PORTION OF LOT 28, A PORTION OF LOT 27, AND A PORTION OF THE 16 FOOT WIDE ALLEY LOCATED IN BLOCK 162, EAST DENVER, AS VACATED AT CITY AND COUNTY OF DENVER ORDINANCE 20161198, SERIES OF 2016, AS FILED IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE AT RECEPTION NO. 2016179729; SAID PARCEL BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS N44°46'27"W ALONG THE NORTHEAST LINE OF LOT 32 IN SAID BLOCK 162. SAID BEARING IS ASSUMED.

COMMENCING AT THE EAST CORNER OF LOT 1 IN SAID BLOCK 162; THENCE S45°15'26"W, ALONG THE NORTHWEST LINE OF SAID VACATED 16 FOOT ALLEY, A DISTANCE OF 100.08 FEET TO THE EAST CORNER OF LOT 5 IN SAID BLOCK 162; SAID POINT BEING THE POINT OF BEGINNING; THENCE S44°46'45"E, ALONG THE NORTHEAST LINE OF SAID LOT 28 AND THE NORTHWESTERLY PROLONGATION THEREOF, A DISTANCE OF 141.05 FEET TO THE EAST CORNER OF SAID LOT 28: THENCE S45°13'15"W, ALONG THE

SOUTHEAST LINE OF SAID LOT 28, A DISTANCE OF 20.00 FEET; THENCE N44°46'45"W A DISTANCE OF 55.07 FEET; THENCE N69°32'53"W A DISTANCE OF 28.64 FEET; THENCE N44°46'45"W A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTHWEST LINE OF SAID VACATED 16 FOOT ALLEY; THENCE N45°15'26"E, ALONG THE NORTHWEST LINE OF SAID VACATED 16 FOOT ALLEY, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 3,697 SQUARE FEET, 0.085 ACRES, MORE OR LESS.

#### Parcel 3 (Reception No. 2018044795)

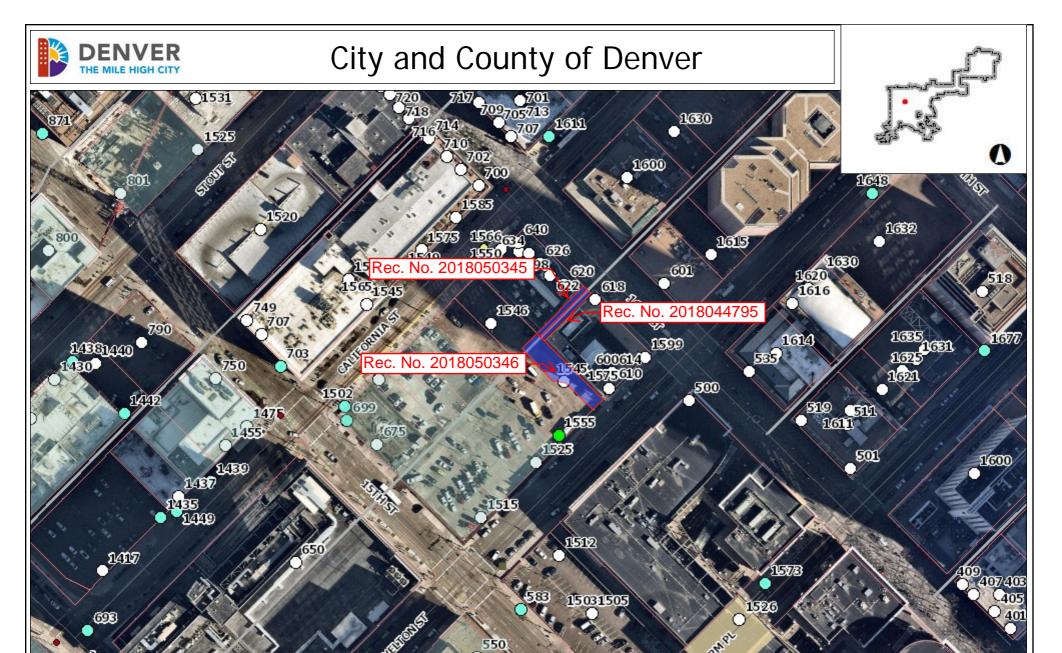
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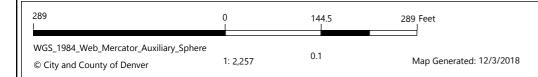
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TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 801 SQUARE FEET, 0.0184 ACRES, MORE OR LESS.





The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to the fitness for a particular use.



City & County of Denver

R \$28.00

2018044795 Page: 1 of 4 D \$0.00

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this  $9^{+/2}$  day of , 2018, by TDG Cook Company, Ltd., a Colorado limited liability limited partnership, whose address is P.O. Box 9392, Denver, CO 80209 ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on Exhibit A attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

TDG COOK COMPANY, LTD., a Colorado

limited liability limited partnership

Gary R. Cook, General Partner

STATE OF COLORADO

) ss.

CITY AND COUNTY OF DENVER}

The foregoing instrument was acknowledged before me this 14 day of PRIL 2018 by Gary R. Cook as General Partner of TDG Cook Company, Ltd., a Colorado limited liability limited partnership.

DORINDA D MANGAN NOTARY PUBLIC

[NOTARY SEME OF COLORADO NOTARY ID 19874125426

MY COMMISSION EXPIRES AUGUST 26, 2021

Witness my hand and official seal:

Notary Public

My commission expires:  $\sqrt{2b/2}$ 

#### **EXHIBIT A**

A PARCEL OF LAND BEING A PORTION OF THE 16 FOOT WIDE ALLEY LOCATED IN BLOCK 162, EAST DENVER, AS VACATED AT CITY AND COUNTY OF DENVER ORDINANCE 20161198, SERIES OF 2016, AS FILED IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE AT RECEPTION NO. 2016179729; SAID PARCEL BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

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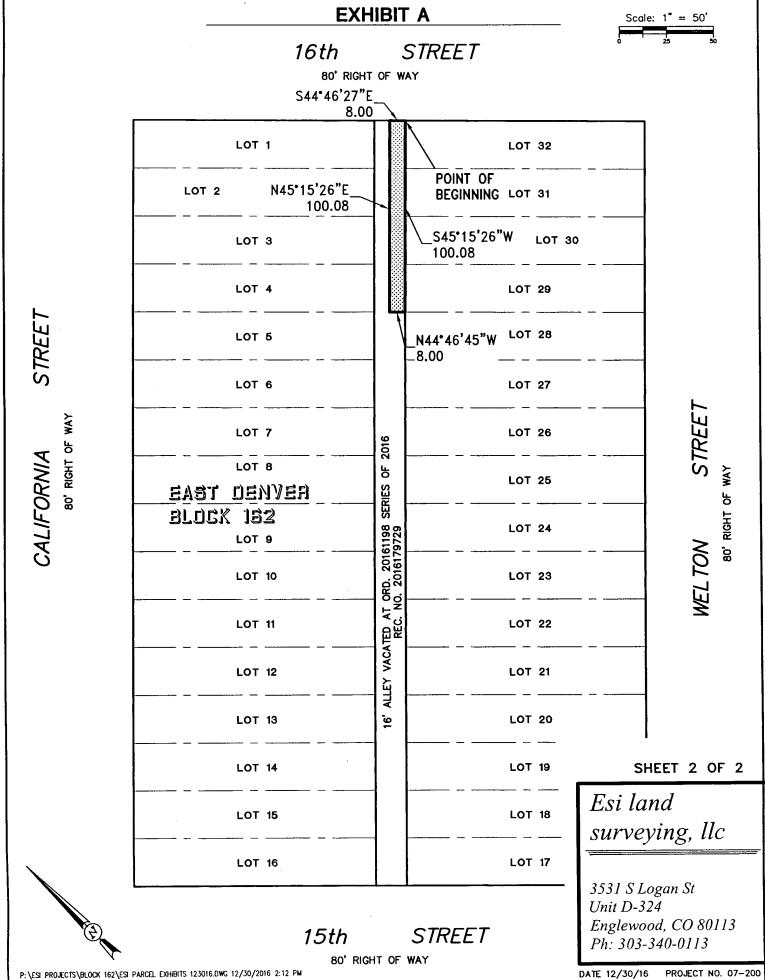
THIS LEGAL DESCRIPTION WAS PREPARED BY:

DON LAMBERT, PLS 30830 FOR AND ON BEHALF OF Esi land surveying, Ilc 3531 S. Logan Street, Unit D-324 Englewood, CO 80113

SHEET 1 OF 2

Esi land surveying, llc

3531 S Logan St Unit D-324 Englewood, CO 80113 Ph: 303-340-0113



After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202



Page: 1 of 4 D \$0.00

#### SPECIAL WARRANTY DEED

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on Exhibit A attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

04/30/2018 02:22 PM City & County of Denver

\$0.00

wn

2018050345 Page: 1 of 4 D \$0.00 IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

EPHRAIM, LLC, a Colorado limited liability

company

STATE OF COLORADO

CITY AND COUNTY OF DENVER }

The foregoing instrument was acknowledged before me this what day of 201 Z by Evan Makovsky as Manager of Ephraim, LLC, a Colorado limited liability company.

Witness my hand and official seal:

My commission expires:

[NOTARY

### **EXHIBIT A**

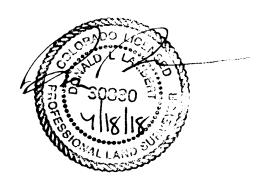
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THIS LEGAL DESCRIPTION WAS PREPARED BY:

DON LAMBERT, PLS 30830 FOR AND ON BEHALF OF Esi land surveying, Ilc 3531 S. Logan Street, Unit D-324 Englewood, CO 80113



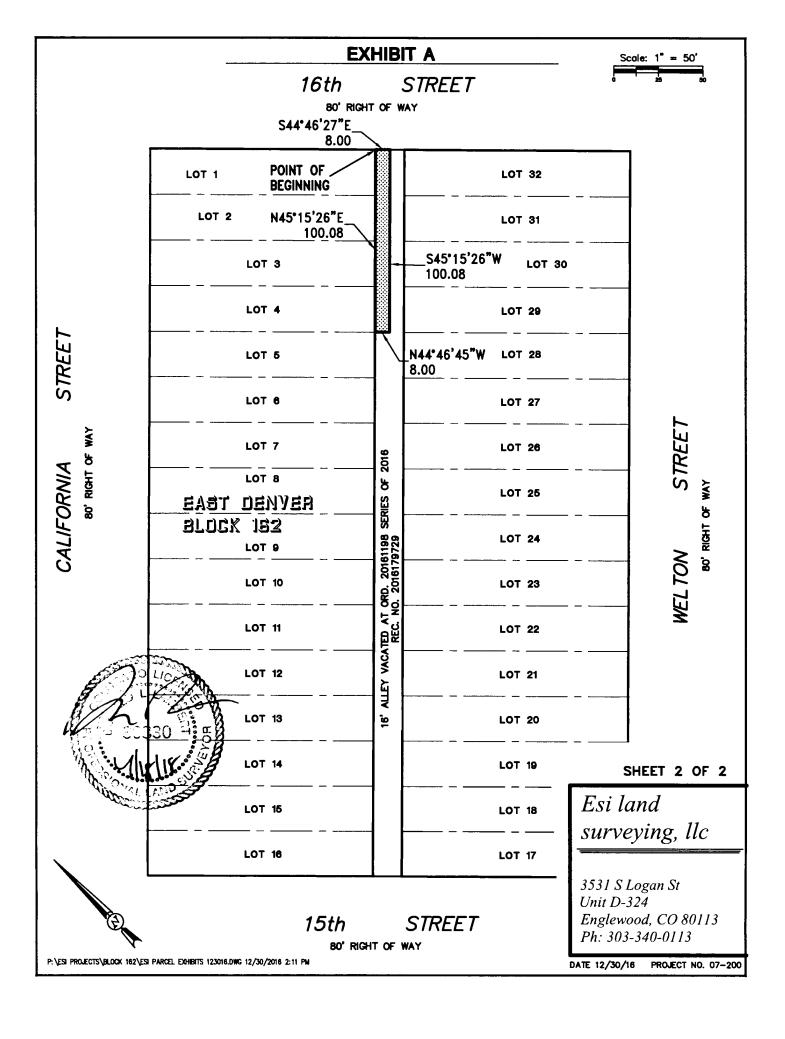
SHEET 1 OF 2

Esi land surveying, llc

3531 S Logan St Unit D-324 Englewood, CO 80113 Ph: 303-340-0113

DATE 12/30/16 PROJECT NO. 07-200

P:\ESI PROJECTS\BLOCK 162\ESI PARCEL EXHIBITS 123016.DWG 12/30/2016 2:10 PM







After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202



# SPECIAL WARRANTY DEED (PARTIAL DEDICATION)

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described as the real property from an elevation that is four (4) feet below the bottom surface of the pavement as it exists from time to time up to an elevation that is twenty three (23) feet above the top surface of the pavement as it exists from time to time of the property described on Exhibit A attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

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04/30/2018 02:22 PM City & County of Denver

\$0.00

2018050346 Page: 1 of 4 D \$0.00

WF

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

**EPHRAIM**, LLC, a Colorado limited liability company

G

Evan Makovsky, Manager

STATE OF COLORADO

ss.

CITY AND COUNTY OF DENVER }

The foregoing instrument was acknowledged before me this 16th day of 1201 8 by Evan Makovsky as Manager of Ephraim, LLC, a Colorado limited liability company.

NOTAR

EMILY RAGAN
Notary Public
SEAL] State of Colorado
Notary ID 20154037257
My Commission Expires Sep 18, 2019

My commission expires: 9/18/19

Witness my hand and official seal:

Notary Public

# **EXHIBIT A**

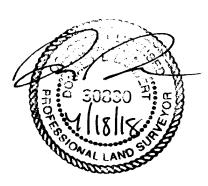
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SAID PARCEL CONTAINS 3697 SQUARE FEET, 0.085 ACRES, MORE OR LESS.

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SHEET 1 OF 2

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DATE 12/30/16 PROJECT NO. 07-200

P:\ESI PROJECTS\BLOCK 162\ESI PARCEL EXHIBITS 123016.DWG 12/30/2016 2:13 PM

