| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR18-1227 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2018 | Safety, Housing, Education & Homelessness | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and the Mental Health Center of Denver to co-manage the Denver Crisis Intervention Response Unit. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and Menta | | |
| 11 | Health Center of Denver, in the words and figures contained and set forth in that form of Agreement | | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | | |
| 14 | 201845517-00, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: November 7, 2018 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: November 13, 2018 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | - | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Nicole D. Shoemaker, A | Assistant City Attorney DATE: December 13, 2018 | |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | stin M. Bronson, Denver City Attorney | |
| 29 30 | BY:, Assis | tant City Attorney DATE: | |