1	BY AUTHOR	RITY
2	ORDINANCE NO	COUNCIL BILL NO. CB18-1406
3	SERIES OF 2018	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8 9	For an ordinance relinquishing a portion of to of Easement recorded with the Denver C 9500126670, located near the intersection of Cherokee Street.	lerk & Recorder at Reception No.
10	WHEREAS, the Executive Director of Public \	Vorks of the City and County of Denver has
11	found and determined that the public use, conveniend	ce and necessity no longer requires a portion
12	of the easement in the area hereinafter described,	and subject to approval by ordinance, has
13	relinquished the same;	
14	BE IT ENACTED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:
15	Section 1. That the action of the Executive	Director of Public Works in relinquishing a
16	portion of the easement established in the Deed of	Easement recorded with the Denver Clerk &
17	Recorder at Reception No. 9500126670, in the followi	ng area:
18	PARCEL DESCRIPTION ROW NO. 2	2017-RELINQ-0000030-001:
19 20 21 22 23 24 25 26	A PARCEL OF LAND BEING A PORTION OF LOTS BYERS SUBDIVISION, SAID PARCEL BEING A POP SEWER EASEMENT RECORDED AT RECEPTION N RECORDS OF THE CITY AND COUNTY OF DENVE QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, MERIDIAN, CITY AND COUNTY OF DENVER, STAT DESCRIBED AS FOLLOWS:	TION OF AN EXISTING SANITARY NO. 95-00126670 OF THE OFFICIAL R, SITUATED IN THE NORTHWEST RANGE 68 WEST OF THE 6TH PRINCIPAL
27 28 29 30 31 32	COMMENCING AT THE INTERSECTION OF THE EACHEROKEE STREET WITH THE SOUTH RIGHT-OF SAID POINT ALSO BEING THE SOUTHWEST CORN DESCRIBED AT RECEPTION NO. 95-00062201 IN T RECORDS;	-WAY LINE OF WEST ALAMEDA AVENUE, NER OF THE RIGHT-OF-WAY DEDICATION
33 34 35 36 37	THENCE SOUTH 00°09'18" WEST, ALONG THE WE EAST RIGHT-OF WAY LINE OF SOUTH CHEROKE TO THE NORTHWEST CORNER OF SAID EXISTING THE POINT OF BEGINNING;	E STREET, A DISTANCE OF 18.52 FEET

1 2 3	THENCE SOUTH 89°50'42" EAST, ALONG THE NO DISTANCE OF 296.19 FEET;	ORTH LINE OF SAID EASEMENT, A
3 4 5 6	THENCE SOUTH 00°09'18" WEST, A DISTANCE O LINE OF SAID EASEMENT;	F 35.00 FEET TO A POINT ON THE SOUTH
7 8 9	THENCE ALONG THE SOUTH AND WEST LINES (TWO (2) COURSES:	OF SAID EASEMENT THE FOLLOWING
10 11 12 13	1. NORTH 89°50'42" WEST, A DISTANCE OF 2 LINE OF SAID BLOCK 44 AND THE EAST RIGHT-0 STREET;	
14 15 16 17	2. NORTH 00°09'18" EAST ALONG SAID WEST EAST RIGHT-OF-WAY LINE OF SOUTH CHEROKE TO THE POINT OF BEGINNING.	
18	SAID PARCEL CONTAINS 10,367 SQUARE FEET	OR 0.24 ACRES, MORE OR LESS.
19 20 21 22	BEARINGS ARE BASED ON THE EAST LINE OF 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF TH BEAR NORTH 00°45'32" WEST	
23	be and the same is hereby approved and that the po	ortion the easement within the above-described
24	area is hereby relinquished.	
24 25	area is hereby relinquished. COMMITTEE APPROVAL DATE: November 27, 20	18 by Consent
	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018	
25	COMMITTEE APPROVAL DATE: November 27, 20	
25 26	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018	7, 2018
25 26 27 28	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 PASSED BY THE COUNCIL:	7, 2018 PRESIDENT
25 26 27 28	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 PASSED BY THE COUNCIL:	7, 2018 PRESIDENT MAYOR
25 26 27 28 29 30 31	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 December 17 December 17 APPROVED:	7, 2018 PRESIDENT MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25 26 27 28 29 30 31 32	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 PASSED BY THE COUNCIL:	7, 2018 PRESIDENT MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER ;;
25 26 27 28 29 30 31 32 33 34 35 36 37 38	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 PASSED BY THE COUNCIL:	7, 2018 PRESIDENT - MAYOR
25 26 27 28 29 30 31 32 33 34 35 36 37	COMMITTEE APPROVAL DATE: November 27, 20 MAYOR-COUNCIL DATE: December 4, 2018 PASSED BY THE COUNCIL:	7, 2018 PRESIDENT - MAYOR