## 1 **BY AUTHORITY** 2 ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. CB18-1428 3 SERIES OF 2019 COMMITTEE OF REFERENCE: 4 Land Use, Transportation & Infrastructure 5 A BILL 6 For an ordinance relinquishing an easement established in the Deed recorded with the Denver Clerk & Recorder at Book 3539, Page 393, and number 7 8 1925817859, located at 810-870 East 50th Avenue. 9 WHEREAS, the Executive Director of Public Works of the City and County of Denver has 10 found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished 11 12 the same; 13 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the easement established in the Deed recorded with the Denver Clerk & Recorder at Book 3539, Page 15 16 393, and number 1925817859 in the following area: 17 PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000017-001: 18 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF 19 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 20 21 CONSIDERING THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST 22 QUARTER OF SECTION 14 TO BEAR NORTH 00°08'02" WEST, A DISTANCE OF 1331.18 FEET BETWEEN A FOUND 3.25" ALUMINUM CAP STAMPED "1994 LS 16401" AT THE 23 SOUTHWEST CORNER OF SECTION 14 AND A FOUND ILLEGIBLE 2.5" ALUMINUM CAP AT 24 25 THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST 26 QUARTER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE 27 THERETO. 28 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14; THENCE ALONG THE NORTH LINE OF SAID 29 SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, NORTH 89°41'48" EAST, A 30 DISTANCE OF 846.46 FEET; THENCE SOUTH 47°17'11" WEST, A DISTANCE OF 7.41 FEET; 31 32 THENCE ALONG A LINE PARALLEL WITH AND 5.00 FEET SOUTHERLY FROM SAID NORTH LINE, SOUTH 89°41'48" WEST, A DISTANCE OF 841.00 FEET TO A POINT ON SAID WEST 33 LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG 34 35 SAID WEST LINE, NORTH 00°08'02" WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF

BEGINNING.

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| ı                         | SAID PARCEL CONTAINING 4,216 SQ. FT. OR 0.10 ACRES, WORE OR LESS.   |   |                         |  |
|---------------------------|---|---|-------------------------|--|
| 2                         | be and the same is hereby approved and that the easement within the above-described area is   |   |                         |  |
| 3                         | hereby relinquished.  |   |                         |  |
| 4                         | COMMITTEE APPROVAL DATE: December 4, 2018 by Consent  |   |                         |  |
| 5                         | MAYOR-COUNCIL DATE: December 11, 2018   |   |                         |  |
| 6                         | PASSED BY THE COUNCIL: January 2, 2019  |   |                         |  |
| 7                         | <u> </u>  | PRESID  | ENT                     |  |
| 8                         | APPROVED:   |   |                         |  |
| 9<br> 0<br> 1             | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                         |  |
| 2                         | NOTICE PUBLISHED IN THE DAILY JOURNAL   | _:  | ;                       |  |
| 3                         | PREPARED BY: Bradley A. Beck, Assistant Cit   | ty Attorney   | DATE: December 13, 2018 |  |
| 4<br> 5<br> 6<br> 7<br> 8 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                         |  |
| 9                         | Kristin M. Bronson, Denver City Attorney  |   |                         |  |
| 20<br>21                  | BY: Kurton J Caufod , Assistant C   | ity Attorney  | DATE:Dec 11, 2018       |  |