| 1                          | BY AUTHORITY  |          |                         |
|----------------------------|---|----------|-------------------------|
| 2                          | RESOLUTION NO. CR18-1505  |          | COMMITTEE OF REFERENCE: |
| 3                          | SERIES OF 2019  |          | Finance & Governance    |
| 4                          | <u>A RESOLUTION</u>   |          |                         |
| 5<br>6<br>7<br>8           | Approving a proposed Equipment Lease Purchase Agreement between the City<br>and County of Denver and JPMorgan Chase Bank, N.A. for the financing of turf<br>equipment and golf carts for use at various city-owned parks and golf courses.  |          |                         |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |          |                         |
| 10                         | Section 1. The proposed Equipment Lease Purchase Agreement between the City and   |          |                         |
| 11                         | County of Denver and JP Morgan Chase Bank, N.A., in the words and figures contained and set   |          |                         |
| 12                         | forth in that form of Agreement available in the office and on the web page of City Council, and to be  |          |                         |
| 13                         | filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under   |          |                         |
| 14                         | City Clerk's Filing No. 201846542-00, is hereby approved.   |          |                         |
| 15                         | COMMITTEE APPROVAL DATE: December 18, 2018 by Consent   |          |                         |
| 16                         | MAYOR-COUNCIL DATE: December 25, 2018 by Consent  |          |                         |
| 17                         | PASSED BY THE COUNCIL:  |          |                         |
| 18                         | <i></i> ////~   |          |                         |
| 19<br>20<br>21             | ATTEST:   |          |                         |
| 22                         | PREPARED BY: Laurie J. Heydman, Assistant City  | Attorney | DATE: January 3, 2019   |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |          |                         |
| 28                         | Kristin M. Bronson, Denver City Attorney  |          |                         |
| 29<br>30                   | BY: Kurton & Churford, Assistant City At  | ltorney  | DATE: Jan 3, 2019       |