| 1  | BY AUTHORITY  |  |  |  |
|--|---|--|--|--|
| 2  | RESOLUTION NO. CR18-1535  | COMMITTEE OF REFERENCE:  |  |  |
| 3  | SERIES OF 2019  | Land Use, Transportation & Infrastructure  |  |  |
| 4  | A RESOLUTION  |  |  |  |
| 5<br>6<br>7                                  | Laying out, opening and establishing as part of the City street system parcels of land as South Delaware Street and a public alley near the intersection of South Delaware Street and West Harvard Avenue.  |  |  |  |
| 8  | WHEREAS, the Executive Director of Public Works of the City and County of Denver has  |  |  |  |
| 9  | found and determined that the public use, convenience and necessity require the laying out, opening   |  |  |  |
| 10   | and establishing as a public street and as an alley designated as part of the system of thoroughfares   |  |  |  |
| 11   | of the municipality those portions of real property hereinafter more particularly described, and,   |  |  |  |
| 12   | subject to approval by resolution has laid out, opened and established the same as a public street  |  |  |  |
| 13   | and as a public alley;  |  |  |  |
| 14   | BE IT RESOLVED BY THE COUNCIL OF THE C  | ITY AND COUNTY OF DENVER:  |  |  |
| 15   | Section 1. That the action of the Executive   | ve Director of Public Works in laying out, opening   |  |  |
| 16   | and establishing as part of the system of thoroughfares of the municipality the following described   |  |  |  |
| 17   | portions of real property situate, lying and being in the City and County of Denver, State of Colorado  |  |  |  |
| 18   | to wit:   |  |  |  |
| 19   | PARCEL DESCRIPTION ROW NO.  | 2018-DEDICATION-0000195-001:   |  |  |
| 20<br>21<br>22                               | LAND DESCRIPTION - STREET PARCEL #1   |  |  |  |
| 23<br>24<br>25<br>26<br>27<br>28             | A FOUR FOOT WIDE PARCEL OF LAND BEING BLOCK 12, BREENLOW SUBDIVISION OF SOU SITUATED IN THE SOUTHWEST QUARTER OF 68 WEST OF THE 6TH P.M., SAID PARCEL OF IDESCRIBED AS FOLLOWS.   | TH DENVER, CITY AND COUNTY OF DENVER, SECTION 27, TOWNSHIP 4 SOUTH, RANGE  |  |  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36 | BEGINNING AT THE SOUTHWEST CORNER OF YELLOW CAP STAMPED "DDSI PLS 38497", THE WESTERLY BOUNDARY OF SAID LOTS 19 AND NORTHWEST CORNER OF SAID LOT 19; THEN NORTHERLY BOUNDARY OF SAID LOT 19 A DI 00°15'17" EAST, A DISTANCE OF 50.00 FEET TO 20, THENCE SOUTH 89°44'43" WEST ALONG SEET TO THE FEET TO THE POINT OF | ENCE NORTH 00°15'17" WEST ALONG THE 0 20 A DISTANCE OF 50.00 TO THE ICE NORTH 89°44'43" EAST ALONG THE ISTANCE OF 4.00 FEET; THENCE SOUTH D THE SOUTHERLY BOUNDARY OF SAID LOT AID SOUTHERLY BOUNDARY A DISTANCE |  |  |

| 1<br>2                                 | CONTAINING ±200 SQUARE FEET OR 0.005 ACRES MORE OR LESS  |  |  |  |  |
|--|--|--|--|--|--|
| 3                                      | be and the same is hereby approved and said real property is hereby laid out and established and   |  |  |  |  |
| 4                                      | declared laid out, opened and established as South Delaware Street.  |  |  |  |  |
| 5                                      | Section 2. That the real property described in Section 1 hereof shall henceforth be known  |  |  |  |  |
| 6                                      | as South Delaware Street.  |  |  |  |  |
| 7                                      | Section 3. That the action of the Executive Director of Public Works in laying out, opening  |  |  |  |  |
| 8                                      | and establishing as part of the system of thoroughfares of the municipality the following described  |  |  |  |  |
| 9                                      | portion of real property situate, lying and being in the City and County of Denver, State of Colorado,   |  |  |  |  |
| 10                                     | to wit:  |  |  |  |  |
| 11                                     | PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000195-002:  |  |  |  |  |
| 12                                     | LAND DESCRIPTION – ALLEY PARCEL #2   |  |  |  |  |
| 13<br>14<br>15<br>16<br>17             | A TWO FOOT WIDE PARCEL OF LAND BEING THE EAST TWO FEET OF LOTS 19 AND 20, BLOCK 12, BREENLOW SUBDIVISION OF SOUTH DENVER, CITY AND COUNTY OF DENVER, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.   |  |  |  |  |
| 18<br>19<br>20<br>21<br>22<br>23<br>24 | BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 20 BEING A FOUND 3/8" IRON ROD, THENCE SOUTH 89°44'43" WEST ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 20 A DISTANCE OF 2.00 FEET; THENCE NORTH 00°15'17" WEST, A DISTANCE OF 50.00 FEET TO THE NORTHERLY BOUNDARY OF SAID LOT 19, THENCE NORTH 89°44'43" EAST ALONG THE NORTHERLY BOUNDARY OF SAID LOT 19 A DISTANCE OF 2.00 FEET; THENCE SOUTH 00°15'17" EAST ALONG THE EASTERLY BOUNDARY OF SAID LOTS 19 AND 20 A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; |  |  |  |  |
| 25                                     | CONTAINING ±100 SQUARE FEET OR 0.002 ACRES MORE OR LESS  |  |  |  |  |
| 26<br>27<br>28<br>29<br>30             | BASIS OF BEARING: BEARINGS ARE BASED UPON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEARING NORTH 00°19'00" WEST A DISTANCE OF 1,316.76 FEET, COLORADO STATE PLANE CENTRAL ZONE 0502, NAD83, US SURVEY FEET, ALL DISTANCES ARE GROUND  |  |  |  |  |
| 31                                     | be and the same is hereby approved and said real property is hereby laid out and established and   |  |  |  |  |
| 32                                     | declared laid out, opened and established as a public alley.   |  |  |  |  |
| 33                                     | Section 4. That the real property described in Section 3 hereof shall henceforth be a public   |  |  |  |  |
| 34                                     | alley.   |  |  |  |  |

REMAINDER OF PAGE INTENTIONALLY BLANK

| 1           | COMMITTEE APPROVAL DATE: January 1, 2019 by Consent   |                              |   |  |  |
|-------------|---|------------------------------|---|--|--|
| 2           | MAYOR-COUNCIL DATE: January 8, 2019   |                              |   |  |  |
| 3           | PASSED BY THE COUNCIL:  |                              |   |  |  |
| 4           | PRESIDENT   |                              |   |  |  |
| 5<br>6<br>7 | ATTEST:   |                              | ID RECORDER,<br>IO CLERK OF THE<br>COUNTY OF DENVER |  |  |
| 8           | PREPARED BY: Bradley A. B   | eck, Assistant City Attorney | DATE: January 10, 2019                              |  |  |
| 9 0 1 2 3   | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                              |   |  |  |
| 4           | Kristin M. Bronson, Denver Cit  | y Attorney                   |   |  |  |
| 6           | BY·   | Assistant City Attorney      | DATE:   |  |  |