1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB18-1358
3	SERIES OF 2019 COMMITTEE OF REFERENCE:
4	Safety, Housing, Education & Homelessness
5	<u>A BILL</u>
6 7 8 9	For an ordinance approving a proposed Third Amendment and Modification Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, to extend the deadline for the sale of certain affordable units, and to clarify units subject to affordability restrictions.
10	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
11	Section 1. The proposed Third Amendment and Modification Agreement between the City
12	and County of Denver and Housing Authority of the City and County of Denver, in the words and
13	figures contained and set forth in that form of Third Amendment and Modification Agreemen
14	available in the office and on the web page of City Council and filed in the office of the Clerk and
15	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. GE6A125
16	03, is hereby approved.
17	COMMITTEE APPROVAL DATE: November 21, 2018 by Consent
18	MAYOR-COUNCIL DATE: November 27, 2018
19	PASSED BY THE COUNCIL:
20	PRESIDENT
21	APPROVED: MAYOR
22 23 24	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
26	PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: January 10, 2019
27 28 29 30 31	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
32	Kristin M. Bronson, Denver City Attorney
33 34	BY: Kurdon J Cauded , Assistant City Attorney DATE: Jan 9, 2019