1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB18-1527	
3	SERIES OF 2019	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7 8	For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter which is to be incorporated into and known as Lower Lakewood Gulch Park.		
9	WHEREAS, the following real property whic	ch is under the jurisdiction of the Denver	
10	Department of Parks and Recreation and which is to be incorporated into the existing Lower		
11	Lakewood Gulch Park, upon this park designation, has been or will be used for park purposes within		
12	the City and County of Denver ("Park Property"):		
13 14 15	A parcel of land located in the NE1/4 of Section 5, Township 4 South, Range 68 West of the 6 <sup>TH</sup> Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:		
<ol> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> <li>32</li> <li>33</li> <li>34</li> </ol>	Commencing at the range point at the intersection of W which the range point at the intersection of Morrison R bears S41°16'36"W, a distance of 482.16 feet; Thence distance of 415.22 feet; Thence S48°43'24"E, a distanc Thence N90°00'00"E, a distance of 844.74 feet to a point the arc of a curve to the left, the radius point of which I feet, having a central angle of 2°56'26", a radius of 11 point of non-tangent reverse curve; Thence Southwest right, the radius point of which bears N77°57'37"W, a c angle of 30°48'06", a radius of 349.26 feet, an arc leng distance of 143.55 feet; Thence S30°22'08"W, a distanc distance of 281.69 feet; Thence N74°35'48"W, a distanc distance of 207.84 feet; Thence N1°40'15"E, a distanc distance of 97.52 feet; Thence N1°40'15"E, a distanc distance of 14.67 feet; Thence N15°52'50"E, a distanc distance of 38.17 feet to the Point of Beginning.	oad and Mile High Stadium West Circle e S41°16'36"W, along said range line, a ce of 30.00 feet to the Point of Beginning; bint on a curve; Thence Southwesterly along bears S76°53'30"E, a distance of 1176.50 76.50 feet, an arc length of 60.38 feet to a terly along the arc of a reverse curve to the distance of 349.26 feet, having a central gth of 187.76 feet; Thence S89°54'01"W, a nce of 94.80 feet; Thence S89°23'31"W, a nce of 112.77 feet; Thence S15°45'38"W, a ce of 57.17 feet; Thence S88°52'58"W, a ce of 128.98 feet; Thence N25°20'52"E, a ce of 15.05 feet; Thence N86°28'00"E, a	
35	WHEREAS, the Parks and Recreation Advisor	y Board and the Executive Director of Parks	
36	and Recreation have recommended that said Park Prop	perty be formally designated as a "park" under	
37	section 2.4.5 of the City Charter.		
38	REMAINDER OF PAGE INTENTIONALLY BLANK		
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1	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
2	Section 1. That the Park Property, legally described above, is hereby designated as a "park"		
3	under section 2.4.5 of the City Charter, is hereby incorporated into the existing Lower Lakewood		
4	Gulch Park and shall henceforth be regarded as being a designated park in the City and County of		
5	Denver, such designation being subject to any existing utilities lawfully located in the Park Property		
6	as of the date of this park designation		
7	COMMITTEE APPROVAL DATE: December 25, 2018 by Consent		
8	MAYOR-COUNCIL DATE: January 1, 2019 by Consent		
9	PASSED BY THE COUNCIL: January 14, 2019		
10			
11	APPROVED: MAYOR		
12 13 14	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
15	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;		
16	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: January 3, 2019		
17 18 19 20 21	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
22	Kristin M. Bronson, Denver City Attorney		
23	BY: Kutul John March Assistant City Attorney DATE: Jan 2, 2019		