1	BY AUTHORITY	
2	RESOLUTION NO. CR18-1491	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to update the Line of Authority and extend the term for engineering services to support various Wastewater capital projects.	
9 10	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENIVED.
11	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
12	and Parsons Transportation Group, Inc., in the words and figures contained and set forth in that forn	
13	of Agreement available in the office and on the web page of City Council, and to be filed in the office	
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 201627902-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: December 18, 2018 by Consent	
17	MAYOR-COUNCIL DATE: December 25, 2018	·
18	PASSED BY THE COUNCIL:	
19		
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: John G. McGrath, Assistant C	ity Attorney DATE: January 10, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	
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30 31	BY: Kurton J Caufed , Assistant C	ty Attorney DATE: Jan 9, 2019