1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0003	COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Land Use, Transportation & Infrastructure	
4	A RESOL	UTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley near the intersection of West 17th Avenue and North Utica Street.		
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has		
9	found and determined that the public use, convenience and necessity require the laying out, opening		
10	and establishing as a public alley designated as part of the system of thoroughfares of the		
11	municipality that portion of real property hereinafter more particularly described, and, subject to		
12	approval by resolution has laid out, opened and esta	ablished the same as a public alley;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. That the action of the Executive	e Director of Public Works in laying out, opening	
15	and establishing as part of the system of thoroughf	ares of the municipality the following described	
16	portion of real property situate, lying and being in the	e City and County of Denver, State of Colorado,	
17	to wit:		
18	PARCEL DESCRIPTION ROW NO. 2	2018-DEDICATION-0000016-001:	
19 20 21 22	Being that parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 23rd day of October 2018, at Reception No. 2018136926 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:		
23 24 25 26 27	A 3.00 FOOT STRIP OF LAND BEING A PORTION LOT 9 AND LOT 10, BLOCK 20 OF BLOCK 3 SLOW THE SOUTHWEST QUARTER (SW 1/4) OF SECT WEST OF THE SIXTH PRINCIPAL MERIDIAN, CIT COLORADO, MORE PARTICULARLY DESCRIBER	ANS LAKE ECCLES RE-SUB, LYING WITHIN ION 31, TOWNSHIP 3 SOUTH, RANGE 68 TY AND COUNTY OF DENVER, STATE OF	
28 29 30 31 32 33	BASIS OF BEARINGS: THE WEST LINE OF THE S QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH BEING MONUMENTED AT THE SOUTHWEST CO 3.25" ALUMINUM CAP (PLS 13485) AND AT THE #5 REBAR, BEARS NORTH 00°05'00" WEST A DIS BEARINGS HEREON BEING RELATIVE THERETO	H, RANGE 68 WEST, OF THE 6TH P.M., PRNER OF SAID SECTION 31, BY A FOUND SOUTH SIXTEENTH CORNER BY A FOUND STANCE OF 1,319.47 FEET, WITH ALL	
34 35	COMMENCING AT SAID 3.25" ALUMINUM CAP A SECTION 31;	T SAID SOUTHWEST CORNER OF SAID	

- 1 THENCE, NORTH 66°58'24" EAST, A DISTANCE OF 2,624.49 FEET TO THE SOUTHEAST
- 2 CORNER OF LOT 10, BLOCK 20 OF SLOANS LAKE ECCLES RE-SUB AND ALSO THE POINT
- 3 OF BEGINNING;
- 4 THENCE, NORTH 89°55'09" WEST, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 10,
- 5 A DISTANCE OF 3.00 FEET:
- 6 THENCE, NORTH 00°15'49" EAST, 3.00 FEET WEST OF AND PARALLEL WITH THE EAST
- 7 LINE OF SAID SOUTH HALF OF LOT 7, LOT 8, LOT 9 AND LOT 10, A DISTANCE OF 87.51
- 8 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF LOT 7;
- 9 THENCE, SOUTH 89°44'11" EAST, CONTINUING ALONG SAID NORTH LINE OF THE SOUTH
- 10 HALF OF LOT 7, A DISTANCE OF 3.00 TO THE NORTHEAST CORNER OF SAID SOUTH HALF
- 11 LOT 7;
- 12 THENCE, SOUTH 00°15'49" EAST, ALONG THE EAST LINE OF SAID SOUTH HALF OF LOT 7,
- 13 LOT 8, LOT 9 AND LOT 10, A DISTANCE OF 87.50 FEET TO THE SOUTHEAST CORNER OF
- 14 SAID LOT 10 AND ALSO THE POINT OF BEGINNING;
- 15 CONTAINS +/-263 SQ. FT. OR +/-0.006 ACRES
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as a public alley.
- Section 2. That the real property described in Section 1 hereof shall henceforth be a public
- 19 alley.
- 20 COMMITTEE APPROVAL DATE: January 8, 2019 by Consent
- 21 MAYOR-COUNCIL DATE: January 15, 2019

22	PASSED BY THE COUNCIL:	

23 \_\_\_\_\_ - PRESIDENT

24	ATTEST:	- CLERK AND RECORDER,
25		EX-OFFICIO CLERK OF THE
26		CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 17, 2019

- 28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
- the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 31 3.2.6 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

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35 BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_