1	BY AUTHORITY				
2	RESOLUTION NO. CR19-0003	COMMITTEE OF REFERENCE:			
3	SERIES OF 2019	Land Use, Transportation & Infrastructure			
4	A RESOLUTIO	<u>N</u>			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley near the intersection of West 17th Avenue and North Utica Street.				
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has				
9	found and determined that the public use, convenience and necessity require the laying out, opening				
10	and establishing as a public alley designated as part of the system of thoroughfares of the				
11	municipality that portion of real property hereinafter more particularly described, and, subject to				
12	approval by resolution has laid out, opened and establish	ed the same as a public alley;			
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
14	Section 1. That the action of the Executive Dire	ctor of Public Works in laying out, opening			
15	and establishing as part of the system of thoroughfares	of the municipality the following described			
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,				
17	to wit:				
18	PARCEL DESCRIPTION ROW NO. 2018-	DEDICATION-0000016-001:			
19 20 21 22	Being that parcel of land conveyed by Special Warranty I recorded on the 23rd day of October 2018, at Reception Denver Clerk and Recorder's Office, State of Colorado, b follows:	No. 2018136926 in the City and County of			
23 24 25 26 27	A 3.00 FOOT STRIP OF LAND BEING A PORTION OF LOT 9 AND LOT 10, BLOCK 20 OF BLOCK 3 SLOANS I THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AN COLORADO, MORE PARTICULARLY DESCRIBED AS	LAKE ECCLES RE-SUB, LYING WITHIN 31, TOWNSHIP 3 SOUTH, RANGE 68 ID COUNTY OF DENVER, STATE OF			
28 29 30 31 32 33	BASIS OF BEARINGS: THE WEST LINE OF THE SOUT QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RA BEING MONUMENTED AT THE SOUTHWEST CORNE 3.25" ALUMINUM CAP (PLS 13485) AND AT THE SOUT #5 REBAR, BEARS NORTH 00°05'00" WEST A DISTAN BEARINGS HEREON BEING RELATIVE THERETO.	NGE 68 WEST, OF THE 6TH P.M., R OF SAID SECTION 31, BY A FOUND ITH SIXTEENTH CORNER BY A FOUND			
34 35	COMMENCING AT SAID 3.25" ALUMINUM CAP AT SAI SECTION 31;	D SOUTHWEST CORNER OF SAID			
	1				

- 1 THENCE, NORTH 66°58'24" EAST, A DISTANCE OF 2,624.49 FEET TO THE SOUTHEAST
- 2 CORNER OF LOT 10, BLOCK 20 OF SLOANS LAKE ECCLES RE-SUB AND ALSO THE POINT 3 OF BEGINNING:
- 3 OF BEGINNING;

THENCE, NORTH 89°55'09" WEST, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 10,
A DISTANCE OF 3.00 FEET;

6 THENCE, NORTH 00°15'49" EAST, 3.00 FEET WEST OF AND PARALLEL WITH THE EAST
7 LINE OF SAID SOUTH HALF OF LOT 7, LOT 8, LOT 9 AND LOT 10, A DISTANCE OF 87.51
8 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF LOT 7;

9 THENCE, SOUTH 89°44'11" EAST, CONTINUING ALONG SAID NORTH LINE OF THE SOUTH
10 HALF OF LOT 7, A DISTANCE OF 3.00 TO THE NORTHEAST CORNER OF SAID SOUTH HALF
11 LOT 7;

12 THENCE, SOUTH 00°15'49" EAST, ALONG THE EAST LINE OF SAID SOUTH HALF OF LOT 7,

- LOT 8, LOT 9 AND LOT 10, A DISTANCE OF 87.50 FEET TO THE SOUTHEAST CORNER OFSAID LOT 10 AND ALSO THE POINT OF BEGINNING;
- 15 CONTAINS +/-263 SQ. FT. OR +/-0.006 ACRES
- 16 be and the same is hereby approved and said real property is hereby laid out and established and
- 17 declared laid out, opened and established as a public alley.
- 18 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a public
- 19 alley.

20 COMMITTEE APPROVAL DATE: January 8, 2019 by Consent

21 MAYOR-COUNCIL DATE: January 15, 2019

_:

23 _____ 24 ATTEST:

25

26

ATTEST: ______ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney

DATE: January 17, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
3.2.6 of the Charter.

33 Kristin M. Bronson, Denver City Attorney

34	K to O A			
35	BY: Kurston & Crauford	, Assistant City Attorney	DATE: <u>Jan 16, 2019</u>	

- PRESIDENT