| 1 | BY AUTHORITY | |
|--------|--|---|
| 2 | RESOLUTION NO. CR19-0048 | COMMITTEE OF REFERENCE |
| 3 | SERIES OF 2019 | Safety, Housing, Education & Homelessness |
| 4 5 | A RESOLUTION | |
| 6 | approving the appointment of Monique Johnson to the Housing Advisory | |
| 7 | Committee. | • |
| 8 9 | DE IT DESOLVED BY THE COUNCIL OF THE CIT | TV AND COUNTY OF DENVED. |
| | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. That the City Council appointment of Monique Johnson to the Housing Advisory | |
| 10 | | |
| 11 | Committee for a term effective immediately and expiring on 12-31-19, or until a successor is duly | |
| 12 | appointed, be and herby is approved. | |
| 13 | COMMITTEE APPROVAL DATE: January 23, 2019 by Consent | |
| 14 | MAYOR-COUNCIL DATE: N/A | |
| 15 | PASSED BY THE COUNCIL: | |
| 16 | | PRESIDENT |
| 17 | APPROVED: | MAYOR |
| 18 | ATTEST: | - CLERK AND RECORDER |
| 19 | | EX-OFFICIO CLERK OF THE |
| 20 | | CITY AND COUNTY OF DENVER |
| 21 | PREPARED BY: Emily Lapel – Legislative Analyst | DATE: January 15, 2019 |
| 22 | | |
| 23 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of | |
| 24 | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed | |
| 25 | resolution. The proposed resolution is not submitted to the City Council for approval pursuant to | |
| 26 | § 3.2.6 of the Charter. | |
| 27 | Kristin M. Bronson, City Attorney for the City and County of Denver | |
| 28 | BY:, Assistant City Attorney DATE: | |
| 29 | | |