| 1                          | BY AUTHORITY  |   |                                     |
|----------------------------|---|---|-------------------------------------|
| 2                          | RESOLUTION NO. CR19-0010  |   | COMMITTEE OF REFERENCE:             |
| 3                          | SERIES OF 2019  | Land U  | se, Transportation & Infrastructure |
| 4                          | <u>A RESOLUTION</u>   |   |                                     |
| 5<br>6                     | Approving a Contract between the City and County of Denver and SEMA Construction, Inc. for bridge rehabilitation of Park Avenue Viaduct.  |   |                                     |
| 7                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                                     |
| 8                          | Section 1. The proposed Contract between the City and County of Denver and SEM  |   |                                     |
| 9                          | Construction, Inc., in the words and figures contained and set forth in that form of Contract available   |   |                                     |
| 10                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |   |                                     |
| 11                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2018   |   |                                     |
| 12                         | 45744-00, is hereby approved.   |   |                                     |
| 13                         | COMMITTEE APPROVAL DATE: January 15, 2019 by Consent  |   |                                     |
| 14                         | MAYOR-COUNCIL DATE: January 22, 2019  |   |                                     |
| 15                         | PASSED BY THE COUNCIL: February 4, 2019   |   |                                     |
| 16                         |   | PRESIDE   | ENT                                 |
| 17<br>18<br>19             | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                                     |
| 20                         | PREPARED BY: Jill Ferguson, Assist  | tant City Attorney  | DATE: January 31, 2019              |
| 21<br>22<br>23<br>24<br>25 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                                     |
| 26                         | Kristin M. Bronson, Denver City Attorney  |   |                                     |
| 27<br>28                   | BY: Kurton J. Craybod , A   | ssistant City Attorney  | DATE: Jan 30, 2019                  |