| 1 | BY AUTHO | <u>PRITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR18-1528 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Safety, Housing, Education & Homelessness |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 9 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to increase funding and extend the term to deliver the city's Temporary Rental and Utility Assistance (TRUA) Program. | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | Y AND COUNTY OF DENVER: |
| 11 | Section 1. The proposed Amendatory Agree | ement between the City and County of Denver |
| 12 | and Northeast Denver Housing Center, Inc., in the words and figures contained and set forth in that | |
| 13 | form of Agreement available in the office and on the web page of City Council, and to be filed in the | |
| 14 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | |
| 15 | Filing No. 201737266-02, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: January 2, 2019 by Consent | |
| 17 | MAYOR-COUNCIL DATE: January 8, 2019 February 4, 2019 | |
| 18 | PASSED BY THE COUNCIL: | |
| 19 | | - PRESIDENT |
| 20 21 22 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Julie K. L. Mecklenburg, Assistant | City Attorney DATE: January 31, 2019 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 31 | BY: Knoton & Conford , Assistant City A | torney DATE: Jan 30, 2019 |