1 BY AUTHORITY 2 RESOLUTION NO. CR18-1529 COMMITTEE OF REFERENCE: 3 SERIES OF 2019 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 Approving a proposed Second Amendatory Agreement between the City and 5 6 County of Denver and Brothers Redevelopment, Inc. to increase funding and extend the term to deliver the city's Temporary Rental and Utility Assistance 7 8 (TRUA) Program. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver 12 and Brothers Redevelopment, Inc., in the words and figures contained and set forth in that form of 13 Agreement available in the office and on the web page of City Council, and to be filed in the office 14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's 15 Filing No. 201737244-02, is hereby approved. 16 COMMITTEE APPROVAL DATE: January 2, 2019 by Consent MAYOR-COUNCIL DATE: January 8, 2019 17 February 4, 2019 PASSED BY THE COUNCIL: ______ 18 - PRESIDENT 19 ATTEST: _____ - CLERK AND RECORDER, 20 21 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 22 23 PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney DATE: January 31, 2019 24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 27 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Kunton Jungal DATE: Jan 30, 2019 31