



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt Bryner, Director Engineer-Architect

Right-of-Way Services

**DATE:** January 25, 2019

**ROW** #: 2018-Dedication-0000177 **SCHEDULE** #: 0133426024000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as Public Alley and E. Colfax Ave.

Located at the intersection of E. Colfax Ave. and N. Xanthia St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system

of thoroughfares of the municipality; i.e. as Public Alley and E. Colfax Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project

(Staff Zone)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley and E. Colfax Ave. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2018-Dedication-0000177-001 & 002) HERE.

A map of the area to be dedicated is attached.

#### MB/JC/bv

cc: Dept. of Real Estate, Katherine Rinehart

City Councilperson & Aides, Chris Herndon District #8

Council Aide Amanda Schoultz Council Aide Charley Oldaker Council Aide Bonnie Guillen City Council Staff, Zach Rothmier

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Jason Gallardo

Public Works, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Brad Beck

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Stan Lechman

Public Works Survey, John Clarke

Public Works Survey, Paul Rogalla

Owner: City and County of Denver

Project file folder 2018-Dedication-0000177



# ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at jason.gallardo@DenverGov.org by 12:00 pm on Monday.

# \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	January 25, 2019
Ple	ease mark one:	☐ Bill Request	or	■ Resolution Req	uest	
1.	Has your agency s	ubmitted this request in	n the last 1	2 months?		
	☐ Yes	⊠ No				
	If yes, please e	explain:				
2.	<b>Title:</b> (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: <b>grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.</b> )					
		o dedicate a parcel of lar ntersection of E. Colfax			c Alley and E. Colfax Ave.	
3.	Requesting Agency Agency Division:	y: Public Works-Right-o Survey	of-Way Ser	vices		
4.	<ul><li>Name: Barba</li><li>Phone: 720-86</li></ul>			l ordinance/resolution.)		
5.	Contact Person: (\(\frac{\psi vill be available for \\ \text{Pame:}}{\psi \text{Name:}}\) Jason  • Phone: 720-8	Nith actual knowledge o r first and second readin Gallardo 65-8713	f proposed g, if necess		ho will present the item at M	ayor-Council and who
	■ Email: Jason.	gallardo@denvergov.org	g			
6.	General descriptio	n/background of propo	osed ordina	ance including contrac	t scope of work if applicab	le:
	of the municipa		and E. Col	lfax Ave. This parcel(s)	eal property as part of the sy of land is being dedicated to caff Zone)	
		f <b>ollowing fields:</b> (Incomp - please do not leave bla		may result in a delay in	processing. If a field is not	applicable, please
		Control Number: N/A	A			
	b. Contract		. 37 4 . 6	N.		
		E. Colfax Ave. and N				
	d. Affected ( e. Benefits:	Council District: Dist. = N/A	#8 Chris H	erndon		
		Amount (indicate amen	nded amou	nt and new contract to	otal):	
7.	Is there any contro	oversy surrounding this	s ordinance	<b>e?</b> (Groups or individua	als who may have concerns a	bout it?) Please
	None.					
		To b	e complete	d by Mayor's Legislative	e Team:	
SII	RF Tracking Number			De	ate Entered:	



# **EXECUTIVE SUMMARY**

Project Title: 2018-Dedication-0000177

Description of Proposed Project:Dedicate a parcel of land as public right of way as Public Alley and E. Colfax Ave..

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

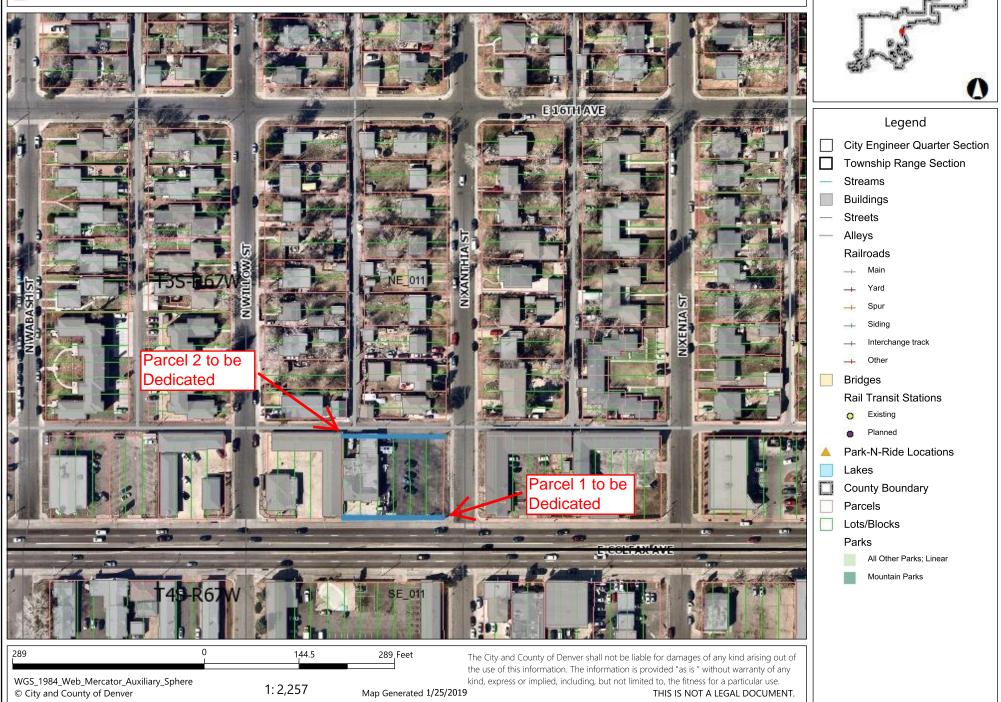
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project for a project called Staff Zone.





# City and County of Denver



## PW Legal Description No. 2018-Dedication-0000177-001

The South 7.00 feet of that property described in Reception Number 2017140201, recorded October 25, 2017 at the City and County of Denver Clerk and Recorder's Office, situated in the SE 1/4 of Section 33, T.3S., R.67W., of the 6<sup>th</sup> P.M., City and County of Denver, State of Colorado, and being more particularly described as follows:

## LAND DESCRIPTION-STREET PARCEL#1

Beginning at the Southeast Corner of Lot 29, Block 6, East Colfax Subdivision; Thence N90°00′00″W along the North R.O.W. Line of East Colfax Avenue, a distance of 150.50 feet to the West Line of the East 6 inches of Lot 23, said Block 6; Thence N00°01′30″W along said West Line of the East 6 inches of Lot 23, a distance of 7.00 feet;

Thence N90°00′00″E a distance of 150.50 feet to a point on the West R.O.W. Line of Xanthia Street;

Thence S00°01′30″E along said West R.O.W. Line, a distance of 7.00 feet to the Point of Beginning.

Parcel Contains (1,054 Square Feet) 0.0242 Acres.

PW Legal Description No. 2018-Dedication-0000177-002

The North 2.00 feet of that property described in Reception Number 2017140201, recorded October 25, 2017 at the City and County of Denver Clerk and Recorder's Office, situated in the SE 1/4 of Section 33, T.3S., R.67W., of the 6<sup>th</sup> P.M., City and County of Denver, State of Colorado, and being more particularly described as follows:

#### LAND DESCRIPTION-ALLEY PARCEL#2

Beginning at the Northeast Corner of Lot 29, Block 6, East Colfax Subdivision; Thence S00°01′30″E along the West R.O.W. Line of Xanthia Street, a distance of 2.00 feet:

Thence N90°00′00″W a distance of 150.50 feet to the West Line of the East 6 inches of Lot 23, said Block 6;

Thence N00°01′30W along said West Line of the East 6 inches of Lot 23, a distance of 2.00 feet to a point on the North Line of said Lot 23;

Thence N90°00′00″E along the North Line of said Block 6, a distance of 150.50 feet to the Point of Beginning.

Parcel Contains (301 Square Feet) 0.0069 Acres.



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01/11/2019 02:52 PM City & County of Denver

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After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 1/h day of January, 2019, by HARRIS INVESTMENTS, LLC, a Georgia limited liability company, whose address is 2650 Holcomb Bridge Road, #630, Alpharetta, GA 30022-5343, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

#### Resolution of Harris Investment Holdings, LLC.

WHEREAS Harris Investment Holdings, LLC is a Georgia limited liability company duly organized and existing under the laws of the State of Georgia (the "Company"); and

WHEREAS Samuel C. Harris and Sherri A. Harris are all the members (the "Members") of the Company; and

WHEREAS at a meeting of the members held on December 31, 2018 it was resolved that it was in the best interest of the Company to dedicate a small portion of the property related to an alley located at or behind 8615 E. Colfax Ave, Denver, CO 80220 (the "Property"); and

WHEREAS it was further resolved that the Members appoint Eric C. Coulter to execute the Settlement Statement(s), Deed(s), Affidavit(s) and any other documents necessary or convenient to dedicate this small portion of the Property;

NOW THEREFORE, it is hereby resolved the Eric C. Coulter is authorized to execute the Settlement Statement(s), Deed(s), Affidavit(s) and any other documents necessary or convenient to consummate the dedication of the Property.

Date: December 31 5 2018

Samuel Q. Harris

Witness

Sherri A. Harris

Witness

\*Notary attestment page follows\*

# For Samuel C. Harris signature

STATE OF GA COUNTY OF FW ton
The foregoing instrument was acknowledged before me this 31 day of (month), (year), by (name of person acknowledging).
Description of Notary)  Personally known OR produced identification Type of identification produced  Type of identification produced Type of identification Type of identification produced Type of identification Type of identifica
For Sherri A. Harris signature
STATE OF GA COUNTY OF Fulton
The foregoing instrument was acknowledged before me this 31 day of (month), 2018 (year), by (name of person acknowledging).
De BadjurySignature of Notary)
Personally known OR produced identification Type of identification produced  Type of identification produced OBLIC OUNTY, GERMAN 20, OUNTY, OUNTY, OUNTY, OUNTY, OUNTY, OUNTY, OUNTY, OUNTY, OUN

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
HARRIS INVESTMENTS, LLC. a Georgia limited liability company
By:
Name: Eric C. Coultry
Its:
STATE OF FL )  COUNTY OF Hills bo was H
COUNTY OF Hollsboroush
The foregoing instrument was acknowledged before me this Hay of Harris investments, 2018 by Erre C. Coulty, as CFO of HARRIS INVESTMENTS, LLC,
by Ere C. Coulty, as CFO of HARRIS INVESTMENTS, LLC,
a Georgia limited liability company. (personally known)
Witness my hand and official seal.
My commission expires: 7/15/2022
Melanie Beathy Notary Public
Molary Public State of Florida Melanie A Beatty My Commission GG 228489 Expires 07/15/2022

## **EXHIBIT A**

Land Description
Sheet 1 of 2

The South 7.00 feet of that property described in Reception Number 2017140201, recorded October 25, 2017 at the City and County of Denver Clerk and Recorder's Office, situated in the SE 1/4 of Section 33, T.3S., R.67W., of the 6<sup>th</sup> P.M., City and County of Denver, State of Colorado, and being more particularly described as follows:

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Thence S00°01'30"E along said West R.O.W. Line, a distance of 7.00 feet to the **Point of Beginning**.

Parcel Contains (1,054 Square Feet) 0.0242 Acres

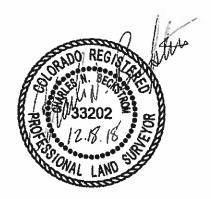
Date prepared: October 5, 2018
Date of last revision: November 30, 2018

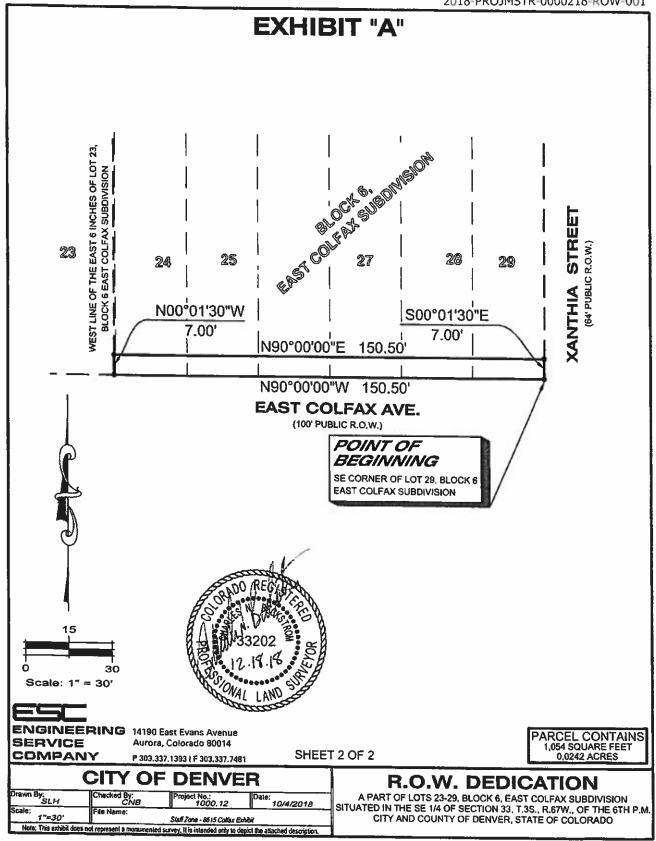
Prepared by: Charles N. Beckstrom, PLS No. 33202

for and on behalf of

Engineering Service Company 14190 East Evans Ave. Aurora, Colorado 80014 Phone: 303-337-1393

cbeckstrom@engineeringserviceco.com





## **EXHIBIT B**

Land Description
Sheet 1 of 2

The North 2.00 feet of that property described in Reception Number 2017140201, recorded October 25, 2017 at the City and County of Denver Clerk and Recorder's Office, situated in the SE 1/4 of Section 33, T.3S., R.67W., of the 6th P.M., City and County of Denver, State of Colorado, and being more particularly described as follows:

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