

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:	Caroline Martin, City Attorney's Office		
FROM:	Matt Bryner, Director Engineer-Architect Right-of-Way Services		
DATE:	February 13, 2019		
ROW #:	2019-Dedication-0000019 SCHEDULE #: 05221060490	00 & 0522106052000	
TITLE:	This request is to dedicate a parcel of land as Public Right of Way as Located in the block bounded by E. Mississippi Ave., S. Sherman St.	5	
SUMMARY:	Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (Platt Park North)		

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-Dedication-0000019-001 & 002) HERE.

A map of the area to be dedicated is attached.

MB/JL/bv

Dept. of Real Estate, Katherine Rinehart cc: City Councilperson & Aides, Jolon Clark District #7 Council Aide Maggie Thompson Council Aide Anita Banuelos City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Jason Gallardo Public Works, Right-of-Way Engineering Services, Matt Bryner Department of Law, Brad Beck Department of Law, Maureen McGuire Department of Law, Martin Plate Department of Law, Deanne Durfee Department of Law, Caroline Martin Department of Law, Stan Lechman Public Works Survey, John Lautenschlager Public Works Survey, Paul Rogalla Owner: City and County of Denver Project file folder 2019-Dedication-0000019



ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at jason.gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date	of Request: _	February 13, 2019
Please mark one: 🗌 Bill Request or 🛛 Resolution Request		on Request					
1.	Has your agency su	ıbmitted this request in t	he last 12	2 months?			
	Yes	🖂 No					
	If yes, please ex	xplain:					
2.		ncise, one sentence <u>descri</u> tes the type of request: gra s t, etc .)					
		o dedicate a parcel of land lock bounded by E. Missis				d S. Grant St.	
3.	Requesting Agency Agency Division:	: Public Works-Right-of- Survey	Way Serv	vices			
4.	Name: BarbarPhone: 720-86		proposed	ordinance/reso	lution.)		
5.	 will be available for Name: Jason (Phone: 720-86 				ution <u>who will present</u>	<u>the item at Ma</u>	<u>yor-Council and who</u>
6.	General description	n/background of propose	ed ordina	nce including o	contract scope of wor	k if applicable	:
	of the municipal	solution for laying out, op ity; i.e. as Public alley. Th s part of the development	is parcel((s) of land is bei	ng dedicated to the Cit		

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. Contract Control Number: N/A
- **b.** Contract Term: N/A
- c. Location: Alley bounded by E. Mississippi Ave., S. Sherman St., E. Arizona Ave. and S. Grant St.
- d. Affected Council District: Jolon Clark Dist. #7
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total):
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

Date Entered: _____

EXECUTIVE SUMMARY



Project Title: 2019-Dedication-0000019

Description of Proposed Project:Dedicate a parcel of land as public right of way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

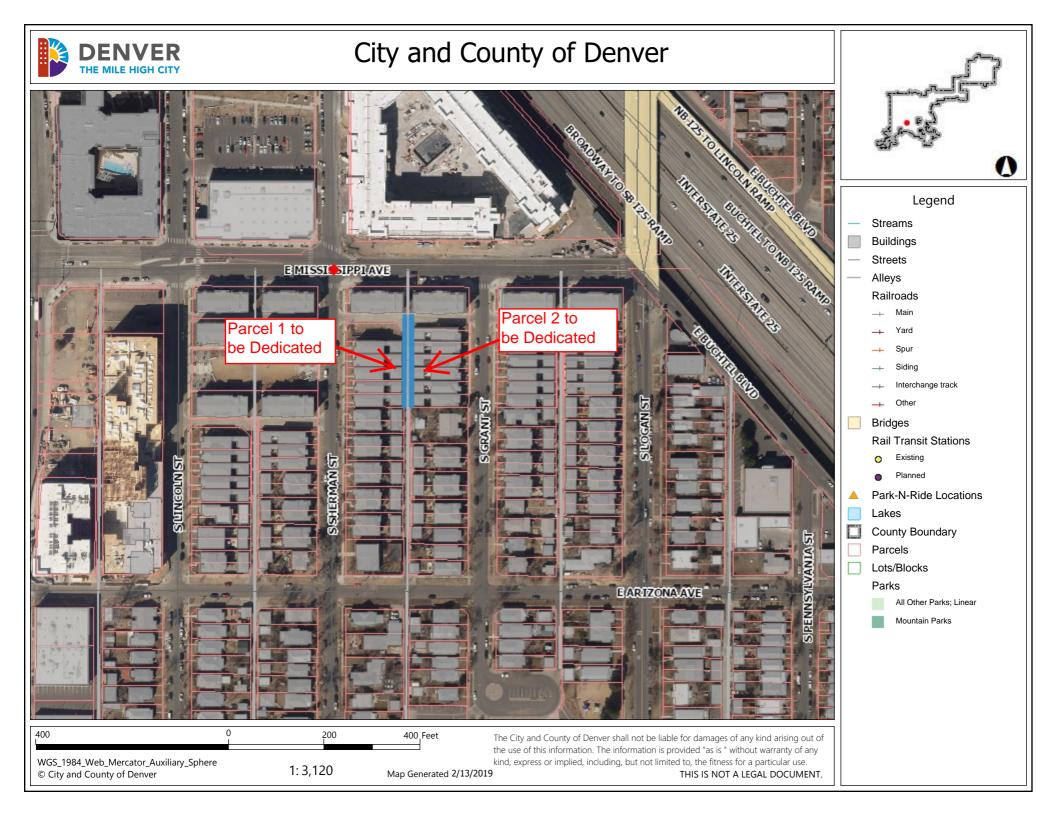
Will land be dedicated to the City if the vacation goes through:N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called Platt Park North.





PW LEGAL DESCRIPTION 2019-Dedication-0000019-001

Parcel 1 West side of Alley

A parcel of land being a portion of that deed conveyed by Special Warranty Deed to the City & County of Denver, recorded on the 31st May 2013, by Reception Number 2013078342 in the City and County of Denver, Clerk & Recorder's Office, State of Colorado, being more particularly described as follows:

A portion of Block 6, Sherman Subdivision, recorded in Plat BK 3, PG. 4 with the Arapahoe County Clerk & Recorder; as it exists in the NE1/4 of Section 22, Township 4 South, Range 68 West of the 6th P.M., City and County of Denver, State of Colorado, further described as:

For purposes of this description, bearings are based on the north line of said Block 7 as monumented on both ends by a rebar with a yellow plastic cap, LS24968 and assumed to bear North 89°54'07" East;

Commencing at the northwest corner of said Block 6, thence North 89°54'07" East, a distance of 121.04 feet to the northeast corner of Lot 1 also being the westerly alley line of said Block 6; thence South 00°05'47" East along said westerly alley line, a distance of 60.71 feet to the True Point of Beginning; thence South 00°05'47" East along said westerly alley line, a distance of 189.32 feet to the southeast corner of Lot 10; thence South 89°54'07" West, along the south line of said Lot 10, a distance of 2.00 feet; thence North 00°05'47" West, a distance of 189.32 feet; thence North 89°54'07" East, a distance of 2.00 feet to the True Point of Beginning. Containing 379 SF, (0.009 acres more or less)

PW LEGAL DESCRIPTION 2019-Dedication-0000019-002

Parcel 2 East side of Alley

A parcel of land conveyed by Special Warranty Deed to the City & County of Denver, recorded on the 31st May 2013, by Reception Number 2013078341 in the City and County of Denver, Clerk & Recorder's Office, State of Colorado, being more particularly described as follows:

A portion of Block 6, Sherman Subdivision, recorded in Plat BK 3, PG. 4 with the Arapahoe County Clerk & Recorder; as it exists in the NE1/4 of Section 22, Township 4 South, Range 68 West of the 6th P.M., City and County of Denver, State of Colorado, further described as:

For purposes of this description, bearings are based on the north line of said Block 7 as monumented on both ends by a rebar with a yellow plastic cap, LS24968 and assumed to bear North 89°54'07" East;

Commencing at the northwest corner of said Block 6, thence North 89°54'07" East, a distance of 133.04 feet to the northwest corner of Lot 48 also being the easterly alley line of said Block 6; Thence South 00°05'47" East along said easterly alley line, a distance of 60.71 feet to the True Point of Beginning; thence North 89°54'07" East, a distance of 2.00 feet; thence South 00°05'47" East, a distance of 189.32 feet to the south line of Lot 39; thence South 89°54'07 West, a distance of 2.00 feet to the southwest corner of Lot 39 in said Block 6: thence North 00°05'47" West along said easterly alley line, a distance of 189.32 feet to the True Point of Beginning. Containing 379 SF, (0.009 acres more or less)

 Page: 1 of 12
 Reception #: 2013078342

 05/31/2013 11:00 A
 R:\$ 66.00
 D:\$ 0.00

 eRecorded in C/C of Denver, CO
 Doc Code: WD

 Debra Johnson, Clerk and Recorder

BLOCK 6 PARCEL 1

After Recording Return to: Division of Real Estate Department #1010 201 W. Colfax Avenue Denver, Colorado 80202 Attn: Steve Wirth

SPECIAL WARRANTY DEED

(Mississippi S. Grant Alley Strip and Alley "L"; Miss/S.Sherman Alley Strip)

THIS SPECIAL WARRANTY DEED, is made this 30th day of May, 2013, by Platt Park North, LLC, a Colorado limited liability company ("<u>Grantor</u>"), and the City and County of Denver, a home rule city and municipal corporation of the State of Colorado, whose address id 1437 Bannock Street, Denver, Colorado 80202 ("<u>Grantee</u>").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, all of the real property, together with improvements, if any, situate, lying and being in the City and County of Denver, State of Colorado, described as follows:

SEE EXHIBIT A, attached hereto and incorporated herein

TOGETHER with all and singular hereditaments and appurtenances thereto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee. Grantor does covenant and agree that it shall and will warrant and forever defend the above bargained premises in the quiet and peaceable possession of Grantee against all and every person or persons claiming the whole or any part thereof by, through or under Grantor, subject to only those matters of record set forth in **EXHIBIT B**, attached hereto and incorporated herein.

Page: 2 of 12	Reception #: 2013078342	
05/31/2013 11:00 A	R:\$ 66.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

Grantor:

Platt Park North, LLC, a Colorado limited liability company

By: utsch, Manager

STATE OF COLORADO

CITY AND COUNTY OF DENVER

The foregoing instrument was acknowledged before me this <u>30714</u> day of May, 2013, by Lance Gutsch as Manager of Platt Park North, LLC, a Colorado limited liability company.

)) ss.

)

Witness my hand and official seal.

My commission expires: 5.25.2016

COLIN G. SNODY NOTARY PUBLIC STATE OF COLORADO

My Bernmission Expires 05/25/2016

Notary Public

HRODEN/1646781.2 Phase II

Page: 3 of 12	Reception #: 2013078342	
05/31/2013 11:00 A	R:\$ 66.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		

<u>Exhibit A</u> to Special Warranty Deed

(Legal Description)

[SEE ATTACHED]

EXHIBIT A

Part of NE1/4, Section 22, T 4 S, R 68 W, of the 6th P.M. CITY and COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 of 2

LEGAL DESCRIPTION :

A PORTION OF BLOCK 5, SHERMAN SUBDIVISION, RECORDED IN PLAT BK 3, PG. 4 WITH THE ARAPAHOE COUNTY CLERK & RECORDER; AS IT EXISTS IN THE NE1/4 of SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST of the 6th P.M., CITY and COUNTY OF DENVER, STATE OF COLORADO, FURTHER DESCRIBED AS:

FOR PURPOSES OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE NORTH LINE OF SAID BLOCK 5 AS MONUMENTED ON BOTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP (OR NAIL & TAG), LS24968 AND ASSUMED TO BEAR NORTH 89'54'07" EAST;

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 5, THENCE NORTH 89'54'07" EAST, FOR 125.09 FEET TO THE NE CORNER OF LOT 1 IN SAID BLOCK 5; THENCE SOUTH 00'05'59" EAST, FOR 60.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00'05'59" EAST, FOR 189.32 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 89'54'07" WEST ALONG THE SOUTH LINE OF SAID LOT 10, FOR 2.00 FEET; THENCE NORTH 00'05'59" WEST, FOR 189.32 FEET; THENCE NORTH 89'54'07" EAST, FOR 189.32 FEET; THENCE NORTH 89'54'07" EAST, FOR 2.00 FEET; THENCE NORTH 89'54'07" EAST, FOR 2.00 FEET TO THE POINT OF BEGINNING. CONTAINING 379 SF, (0.009 ACRES) MORE OR LESS

HIGO Physical Physica WHITTERNIN

MEMBED NWLR SERVICES 13609 COUNTY RD. 94 ELBERT, COLORADO 80108 (303) 648-9755 FAX (303) 648-9757	DATE: 05/13/2013 WLR NO.: 120901 DRAWN: C.K.R. CHECKED: G.L.R.

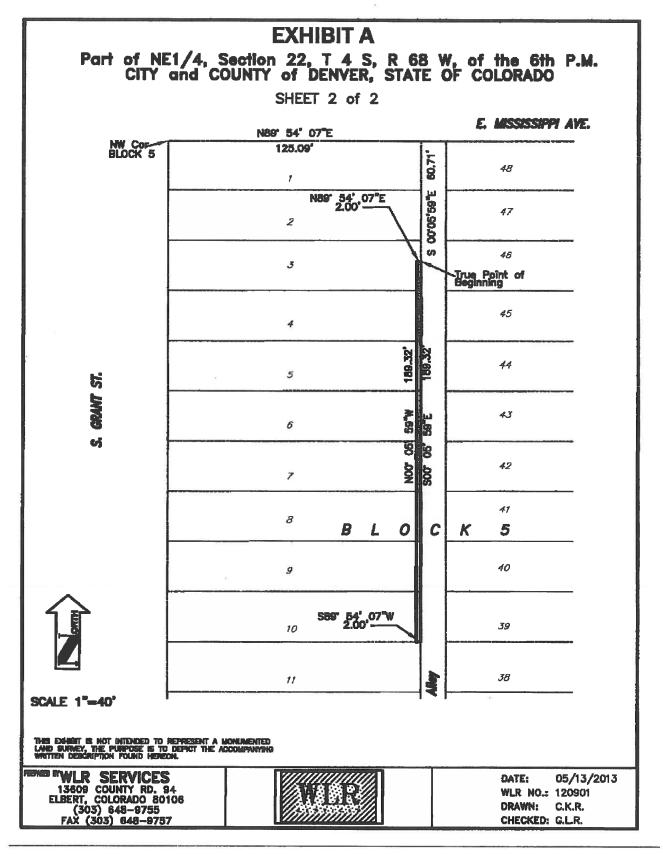


EXHIBIT A Part of NE1/4, Section 22, T 4 S, R 68 W, of the 6th P.M. CITY and COUNTY OF DENVER, STATE OF COLORADO SHEET 1 of 2 LEGAL DESCRIPTION : A PORTION OF BLOCK 7, SHERMAN SUBDIVISION, RECORDED IN PLAT BK 3, PG. 4 WITH THE ARAPAHOE COUNTY CLERK & RECORDER; AS IT EXISTS IN THE NE1/4 of SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST of the 6th P.M., CITY and COUNTY OF DENVER, STATE OF COLORADO, FURTHER DESCRIBED AS: FOR PURPOSES OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE NORTH LINE OF SAID BLOCK 7 AS MONUMENTED ON BOTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, LS24968 AND ASSUMED TO BEAR NORTH 89'54'07" EAST: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 7, THENCE SOUTH 00'05'31" EAST, ALONG THE WEST LINE OF SAID BLOCK 7, FOR 278.56 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89'54'07" EAST, FOR 125.13 FEET; THENCE SOUTH 00'06'05" EAST, FOR 173.50 FEET TO THE SE CORNER OF LOT 18; THENCE SOUTH 89'54'07" WEST, FOR 2.00 FEET; THENCE NORTH 00'06'05" WEST, FOR 137.50 FEET THENCE NORTH 45'05'59" WEST, FOR 28.29 FEET THENCE SOUTH 89'54'07" WEST, FOR 103.13 FEET TO THE WEST LINE OF SAID BLOCK 7; THENCE NORTH 00'05'31" WEST, FOR 16.00 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 2,517 SF, (0.057 ACRES MORE OR LESS) ALL ALL . MONAL LAND AL LAND "WLR SERVICES DATE: 05/13/2013 13809 COUNTY RD. 94 ELBERT, COLORADO 80106 WLR NO .: 120901 DRAWN: C.K.R. (303) 648-9755 CHECKED: G.L.R. FAX (303) 848-9757

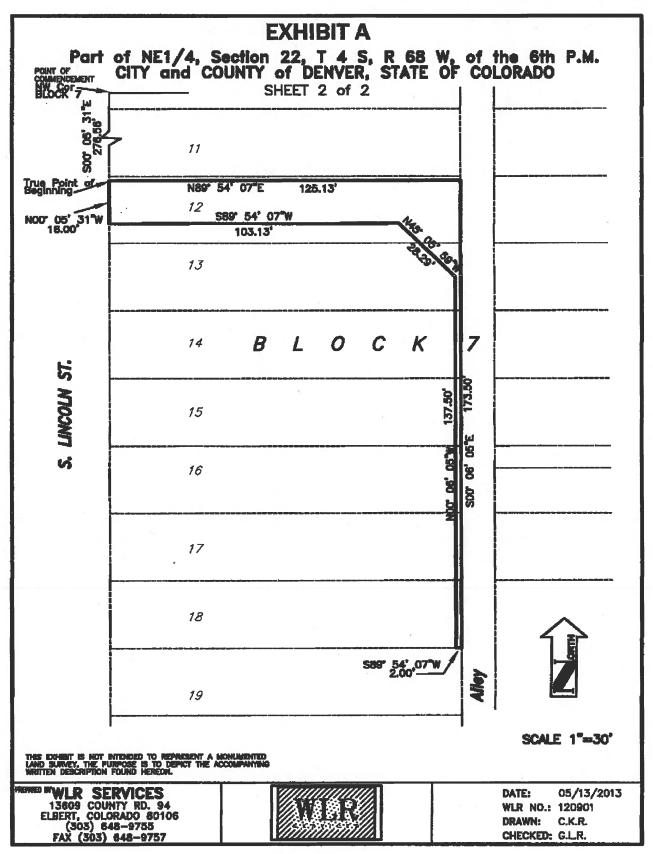


EXHIBIT A

Part of NE1/4, Section 22, T 4 S, R 68 W, of the 6th P.M. CITY and COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 of 2

LEGAL DESCRIPTION :

A PORTION OF BLOCK 7, SHERMAN SUBDIVISION, RECORDED IN PLAT BK 3, PG. 4 WITH THE ARAPAHOE COUNTY CLERK & RECORDER; AS IT EXISTS IN THE NE1/4 of SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST of the 6th P.M., CITY and COUNTY OF DENVER, STATE OF COLORADO, FURTHER DESCRIBED AS:

FOR PURPOSES OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE NORTH LINE OF SAID BLOCK 7 AS MONUMENTED ON BOTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, LS24968 AND ASSUMED TO BEAR NORTH 89'54'07" EAST;

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 7, THENCE SOUTH 00'05'31" EAST, ALONG THE WEST LINE OF SAID BLOCK 7, FOR 276.56 FEET; THENCE NORTH 89'54'07" EAST, FOR 139.13 FEET TO THE WEST LINE OF LOT 37 IN BLOCK 7 AND THE TRUE POINT OF BEGINNING; THENCE NORTH 89'54'07" EAST, FOR 2.00 FEET THENCE SOUTH 00'06'05" EAST, FOR 106.82 FEET TO THE SOUTH LINE OF THE NORTH 8 FEET 4 INCHES OF LOT 33; THENCE SOUTH 89'54'07" WEST, ALONG SAID LINE FOR 2.00 FEET; THENCE NORTH 00'06'05" WEST, FOR 108.82 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 214 SF, (0.005 ACRES MORE OR LESS)

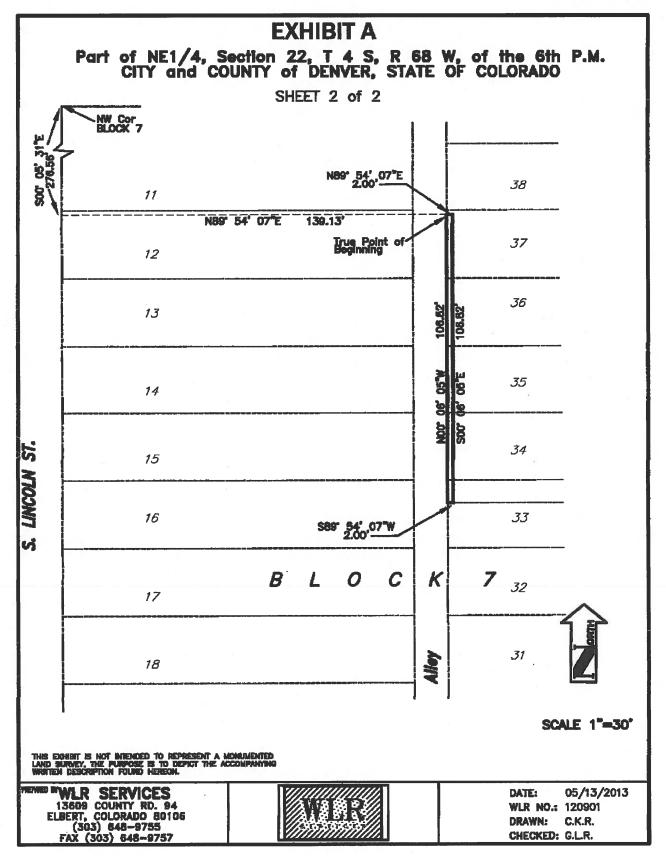


ENER WLR SERVICES 13609 COUNTY RD. 94 ELGERT, COLORADO 80106 (303) 648-9755 FAX (303) 648-9757



DATE: 05/13/2013 WLR NO.: 120901 DRAWN: C.K.R. CHECKED: G.L.R.

Page: 7 of 12	Reception #: 2013078342	
05/31/2013 11:00 A	R:\$ 66.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		



Page: 10 of 12	Reception #: 2013078342	
05/31/2013 11:00 A	R:\$ 66.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		

PARCELI BLOCK 6

2013-0131-05-002

EXHIBIT A

Part of NE1/4, Section 22, T 4 S, R 68 W, of the 6th P.M. CITY and COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 of 2

LEGAL DESCRIPTION :

A PORTION OF BLOCK 6, SHERMAN SUBDIVISION, RECORDED IN PLAT BK 3, PG. 4 WITH THE ARAPAHOE COUNTY CLERK & RECORDER: AS IT EXISTS IN THE NE1/4 of SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST of the 6th P.M., CITY and COUNTY OF DENVER, STATE OF COLORADO, FURTHER DESCRIBED AS:

FOR PURPOSES OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE NORTH LINE OF SAID BLOCK 7 AS MONUMENTED ON BOTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, LS24968 AND ASSUMED TO BEAR NORTH 69'54'07" EAST;

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 6, THENCE NORTH 89'54'07" EAST, FOR 121.04 FEET TO THE NE CORNER OF LOT 1 IN SAID BLOCK 6; THENCE SOUTH 00'05'47" EAST, FOR 60.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00'05'47" EAST, FOR 189.32 FEET TO THE SE CORNER OF LOT 10; THENCE SOUTH 89'54'07" WEST, ALONG THE SOUTH LINE OF SAID LOT 10, FOR 2.00 FEET; THENCE NORTH 00'05'47" WEST, FOR 189.32 FEET THENCE NORTH 89'54'07" EAST, FOR 189.32 FEET THENCE NORTH 89'54'07" EAST, FOR 2.00 FEET; THENCE NORTH 89'54'07" EAST, FOR 2.00 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 379 SF, (0.009 ACRES MORE OR LESS)



 MEND BWLR SERVICES
 DATE:
 05/13/2013

 13609 COUNTY RD. 94
 Image: Second Seco

 Page: 9 of 12
 Reception #: 2013078342

 05/31/2013 11:00 A
 R:\$ 66.00
 D:\$ 0.00

 eRecorded in C/C of Denver, CO
 Doc Code: WD
 Debra Johnson, Clerk and Recorder

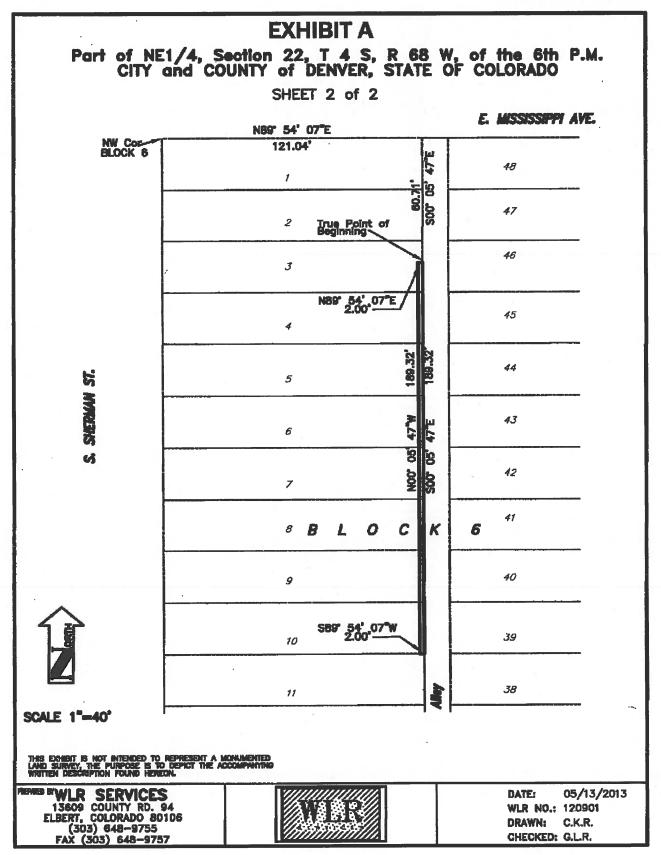


Exhibit B

to Special Warranty Deed

(Permitted Exceptions)

1. TAXES AND ASSESSMENTS FOR 2013 AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE

2. RESERVATION OF USE OF AND CONSENT TO USE OF GROUND WATER BY THE GATES RUBBER COMPANY RECORDED SEPTEMBER 3, 1985 UNDER RECEPTION NO. 959781 AND AMENDMENT THERETO RECORDED OCTOBER 17, 1985 UNDER RECEPTION NO. 1080101.

3. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ZONING ORDINANCES RECORDED JANUARY 7, 2005 UNDER RECEPTION NO. 2005004013, NOVEMBER 17, 2005 UNDER RECEPTION NO. 2005197022, 2005197023 AND 2005197024.

4. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN GATES EAST GDP RECORDED MAY 03, 2007 UNDER RECEPTION NO. 2007070827.

Page: 1 of 6	Reception #: 2013078341	
05/31/2013 11:00 A	R:\$ 36.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		

BLOCK 6 PARCEL 2

After Recording Return to: Division of Real Estate Department #1010 201 W. Colfax Avenue Denver, Colorado 80202 Attn: Steve Wirth

SPECIAL WARRANTY DEED (Mississippi/Grant Alley)

THIS SPECIAL WARRANTY DEED, is made this 30th day of May, 2013, by Platt Park North, LLC, a Colorado limited liability company ("<u>Grantor</u>"), and the City and County of Denver, a home rule city and municipal corporation of the State of Colorado, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("<u>Grantee</u>").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, all of the real property, together with improvements, if any, situate, lying and being in the City and County of Denver, State of Colorado, described as follows:

SEE EXHIBIT A, attached hereto and incorporated herein

TOGETHER with all and singular hereditaments and appurtenances thereto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee. Grantor does covenant and agree that it shall and will warrant and forever defend the above bargained premises in the quiet and peaceable possession of Grantee against all and every person or persons claiming the whole or any part thereof by, through or under Grantor, subject to only those matters of record set forth on **EXHIBIT B**, attached hereto and incorporated herein.

HRODEN\1646452.2 Phase J IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

Grantor:

Platt Park North, LLC, a Colorado limited liability company

By: Gütsch, Manager Cance

STATE OF COLORADO)) ss. CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this <u>30</u>th day of May, 2013, by Lance Gutsch as Manager of Platt Park North, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: 5.25-2016

COLIN G. SNODY **NOTARY PUBLIC** STATE OF COLORADO

My Commission Expires 05/25/2016

Notary Public

Page: 3 of 6	Reception #	: 2013078341
05/31/2013 11:00 A	R:\$ 36.00	D:\$ 0.00
eRecorded in C/C of Denver, CO	Doc Code: V	ND
Debra Johnson, Clerk and Recorder		

Exhibit A to Special Warranty Deed

(Legal Description)

[SEE ATTACHED]

PARCEL Z

EXHIBIT A

Part of NE1/4, Section 22, T 4 S, R 68 W, of the 6th P.M. CITY and COUNTY OF DENVER, STATE OF COLORADO

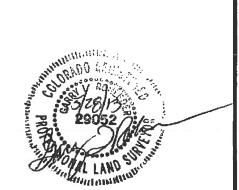
SHEET 1 of 2

LEGAL DESCRIPTION :

A PORTION OF BLOCK 6, SHERMAN SUBDIVISION, RECORDED IN PLAT BK 3, PG. 4 WITH THE ARAPAHOE COUNTY CLERK & RECORDER; AS IT EXISTS IN THE NE1/4 of SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST of the 6th P.M., CITY and COUNTY OF DENVER, STATE OF COLORADO, FURTHER DESCRIBED AS:

FOR PURPOSES OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE NORTH LINE OF SAID BLOCK 7 AS MONUMENTED ON BOTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, LS24968 AND ASSUMED TO BEAR NORTH 89'54'07" EAST;

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 6, THENCE NORTH 89"54"07" EAST, FOR 133.04 FEET TO THE NW CORNER OF LOT 48 IN SAID BLOCK 6; THENCE SOUTH 00"05"47" EAST, FOR 60.71 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89"54"07" EAST, FOR 2.00 FEET; THENCE SOUTH 00"05"47" EAST, FOR 189.32 FEET TO THE SOUTH LINE OF LOT 39; THENCE SOUTH 89"54"07" WEST, FOR 2.00 FEET TO THE SW CORNER OF LOT 39 IN SAID BLOCK 6 THENCE NORTH 00"05"47" WEST, FOR 189.32 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 379 SF, (0.009 ACRES MORE OR LESS)



WLR SERVICES 13609 COUNTY RD. 94 ELBERT, COLORADO 80106 (303) 648-9755 FAX (303) 648-9757 (303) 648-9757	DATE: 05/13/2013 WLR NO.: 120901 DRAWN: C.K.R. CHECKED: G.L.R.
--	---

Page: 11 of 12	Reception #: 2013078342	
05/31/2013 11:00 A	R:\$ 66.00 D:\$ 0.00	
eRecorded in C/C of Denver, CO	Doc Code: WD	
Debra Johnson, Clerk and Recorder		

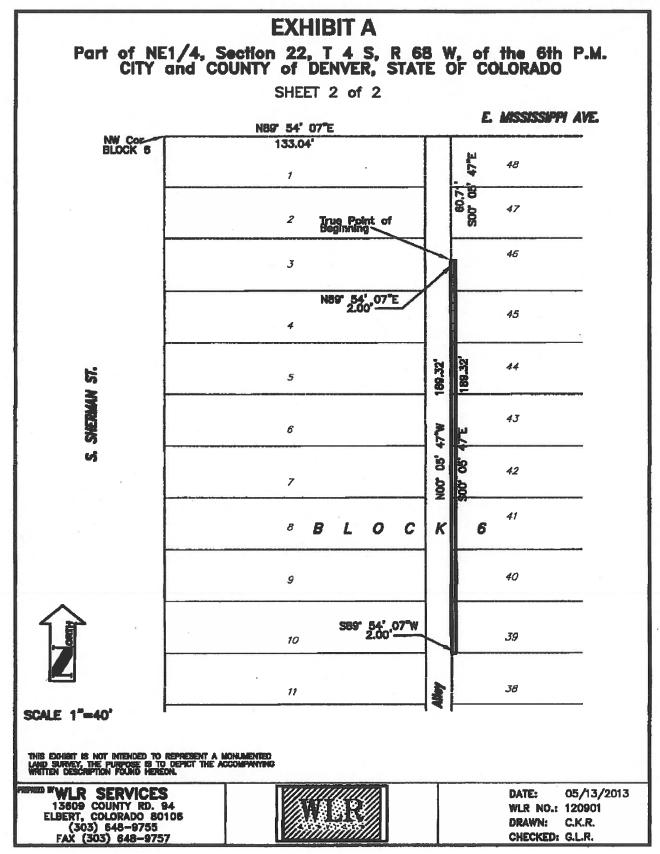


Exhibit B to Special Warranty Deed

(Permitted Exceptions)

1. TAXES AND ASSESSMENTS FOR 2013 AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE

2. RESERVATION OF USE OF AND CONSENT TO USE OF GROUND WATER BY THE GATES RUBBER COMPANY RECORDED SEPTEMBER 3, 1985 UNDER RECEPTION NO. 959781 AND AMENDMENT THERETO RECORDED OCTOBER 17, 1985 UNDER RECEPTION NO. 1080101.

3. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ZONING ORDINANCES RECORDED JANUARY 7, 2005 UNDER RECEPTION NO. 2005004013, NOVEMBER 17, 2005 UNDER RECEPTION NO. 2005197022, 2005197023 AND 2005197024.

4. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN GATES EAST GDP RECORDED MAY 03, 2007 UNDER RECEPTION NO. 2007070827.

HRODEN\1646452.2