| 1 | BY AUTHORITY | | | | | | | | | |
|----------------------------|--|--|--------------------------------------|---|--|--|--|--|--|--|
| 2 | RESOLUTION NO | . CR19-0105 | | COMMITTEE OF REFERENCE: | | | | | | |
| 3 | SERIES OF 2019 | d Use, Transportation & Infrastructure | | | | | | | | |
| 4 | A RESOLUTION | | | | | | | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as East Colfax Avenue near the intersection of East Colfax Avenue and North Cherry Street. | | | | | | | | | |
| 8 | WHEREAS, the Executive Director of Public Works of the City and County of Denver has | | | | | | | | | |
| 9 | found and determined that the public use, convenience and necessity require the laying out, opening | | | | | | | | | |
| 10 | and establishing as a public street designated as part of the system of thoroughfares of the | | | | | | | | | |
| 11 | municipality that portion of real property hereinafter more particularly described, and, subject to | | | | | | | | | |
| 12 | approval by resolution has laid out, opened and established the same as a public street; | | | | | | | | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | | | | | | |
| 14 | Section 1. | That the action of t | ne Executive Director | of Public Works in laying out, opening | | | | | | |
| 15 | and establishing as | s part of the system | of thoroughfares of th | ne municipality the following described | | | | | | |
| 16 | portion of real property situate, lying and being in the City and County of Denver, State of Colorado, | | | | | | | | | |
| 17 | to wit: | | | | | | | | | |
| 18 | PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000084-001: | | | | | | | | | |
| 19 20 21 22 23 | COUNTY OF DEN NUMBER 2019006 | VER, RECORDED O | N THE 18TH DAY O ND COUNTY OF DEN | Y DEED TO THE CITY AND F JANUARY 2019, AT RECEPTION NVER CLERK AND RECORDER'S | | | | | | |
| 24 25 26 27 28 | ADDITION TO DEI | NVER, IN THE SW ½ XTH PRINCIPAL ME | OF SECTION 31, TO | N OF PART OF HARTMAN'S OWNSHIP 3 SOUTH, RANGE 67 AND COUNTY OF DENVER, STATE | | | | | | |
| 29 30 31 | THE SOUTH SEVE OF HARTMAN'S A | | D LOT 11, BLOCK 5, | PIGG'S RESUBDIVISION OF PART | | | | | | |
| 32 33 | THE ABOVE DESCOR LESS | CRIBED PARCEL C | ONTAINS 287 SQUA | RE FEET OR 0.00659 ACRES MORE | | | | | | |

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East Colfax Avenue.

34 35

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| Т | Section 2. | rnat the real pro | operty described in S | section 1 nere | eor sna | ali nenceforth be knowr | | | |
|-----------------------|---|---------------------|------------------------|---|---------|-------------------------|--|--|--|
| 2 | as East Colfax Avenue. | | | | | | | | |
| 3 | COMMITTEE APPROVAL DATE: February 12, 2019 by Consent | | | | | | | | |
| 4 | MAYOR-COUNCIL DATE: February 19, 2019 | | | | | | | | |
| 5 | PASSED BY THE COUNCIL: February 25, 2019 | | | | | | | | |
| 6 | | | P | RESIDENT | | | | | |
| 7 8 9 | ATTEST: | | E | LERK AND R X-OFFICIO (ITY AND CO | CLERK | • | | | |
| 0 | PREPARED BY: M | lartin A. Plate, As | ssistant City Attorney | , | DA | TE: February 21, 2019 | | | |
| 1 2 3 4 5 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | | | | |
| 6 | Kristin M. Bronson, Denver City Attorney | | | | | | | | |
| 7 8 | BY: Kurter J Cruford | | Assistant Citv Attorn | ev D | ATE: | Feb 20, 2019 | | | |