1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB18-1538			
3	SERIES OF 2019 COMMITTEE OF REFERENCE			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 1080 and 1090 King Street in Villa Park.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presente			
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws			
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of			
11	the City, will result in regulations and restrictions that are uniform within the E-RH-2.5 district, is			
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land area			
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is presently classified as E-SU-D1X.			
20	b. It is proposed that the land area hereinafter described be changed to E-RH-2.5.			
21	Section 2. That the zoning classification of the land area in the City and County of Denve			
22	described as follows shall be and hereby is changed from E-SU-D1X to E-RH-2.5:			
23 24	1090 North King Street			
25 26 27 28 29	LOTS 1, 2, AND 3, BLOCK 15 OF VILLA PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO CONTAINING ±9,370 FEET OR ±0.223 ACRES MORE OR LESS			
30 31	1080 North King Street			
32 33 34 35 36	LOTS 4 AND 5, BLOCK 15 OF VILLA PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO CONTAINING ±6,250 FEET OR ±0.143 ACRES MORE OR LESS			
37	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline			
38	thereof, which are immediately adjacent to the aforesaid specifically described area.			

1	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and				
2	Development in the real property records of the Denver County Clerk and Recorder.				
3	COMMITTEE APPROVAL DATE: January 8, 2019				
4	MAYOR-COUNCIL DATE: January 15, 2019				
5	PASSED BY THE COUNCIL: March 4, 2019				
6	- Allen	PRESIDENT			
7	APPROVED:		Mar 6, 2019		
8	ATTEST:				
9 10			CLERK OF THE OUNTY OF DENVER		
	NOTICE BURLIOUED IN THE BAILY ICHBAAL				
11	NOTICE PUBLISHED IN THE DAILY JOURNAL:;				
12	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: January 31, 2019				
13 14 15 16	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
1Ω	BV: Kurton J Charlet	DATE:	Jan 31, 2019		