## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or	☐ Resolution	Request	Date of Request: _	2/25/19	
	<u> </u>			1			
1. Type of Request:							
Contract/Grant A	greement 🛛 Intergove	ernmental	Agreement (IGA)	) Rezoni	ing/Text Amendment		
☐ Dedication/Vacati	on Appropria	ation/Supp	plemental		Change		
Other:							
	proves, amends, dedicates, ct execution, contract amen				tor and indicate the type of ntal request, etc.)	request: grant	
funds and \$0.00 in City	funds for a total agreemen	t amount o	of \$18,922,032 for	drainage and	UDFCD) by adding \$1,650, flood control improvement age to contract duration (20)	s along	
3. Requesting Agency	Public Works / Agency	Division:	: Wastewater Mana	agement Divis	sion		
4. Contact Person:	1.1.6.1					,	
Contact person with k ordinance/resolution	nowledge of proposed		Contact per Council	Council Council			
Name: Tom Blad	ckman		Name:				
Email: Thomas.	Blackman@denvergov.org		Email:	Jason.G	allardo@denvergov.org		
This agreements in funds to the to the project f for construction properties from	along Sanderson Gulch, L Sanderson Gulch Project f or upfront construction acti	esign, Rightipan Street or a total of a total of a total of a truct flood and ment do	nt-of-Way Acquisi t to the South Platte of \$18,922,032. Th design for a total of l control improven bes not require any	tion and Core River. This e UDFCD wif \$4,580,000.	nstruction of Drainage and amendment adds an additional be contributing an additional The remaining funds will be Sanderson Gulch to ultimate	onal \$1,650,000 onal \$1,650,000 oe used by CCD	
7. City Council Distr	rict: 7						
8. **For all contract	ts, fill out and submit acco	ompanyin	g Key Contract T	erms worksł	neet**		
	To be	completed	by Mayor's Legisl	ative Team:			
Resolution/Bill Number: BR19 0212			-	Date Entered:			

Revised 03/02/18

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): IGA						
Vendor/Contractor Name: Urban Drainage and Flood Control District						
Contract control number: 201523631						
<b>Location:</b> District 7 – Sanderson Gulch, Lipan Street to the South Platte River.						
Is this a new contract?   Yes No Is this an Amendment?  Yes No If yes, how many? 4						
Contract Term/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>a</u>	mended dates): Project Completion				
Contract Amount (indicate existing amount, a	mended amount and new contract to	tal):				
Current Contract Amount	Additional Funds	Total Contract Amount				
(A)	(B)	(A+B)				
\$17,272,032	\$1,650,000	\$18,922,032				
Current Contract Term	Added Time	New Ending Date				
Project Completion.						
Scope of work: This agreement is to fund the Final Design, Right-of-Way Acquisition and Construction of Drainage and Flood Control Improvements along Sanderson Gulch, Lipan Street to the South Platte River. This amendment adds an additional \$1,650,000 in funds to the Sanderson Gulch Project for a total of \$18,922,032. The UDFCD will be contributing an additional \$1,650,000 to the project for upfront construction activities and design for a total of \$4,580,000. The remaining funds will be used by CCD for construction. The project will construct flood control improvements along Sanderson Gulch to ultimately remove 94 properties from the floodplain. This amendment does not require any additional funds from CCD.  Was this contractor selected by competitive process?  No  If not, why not? IGA						
Has this contractor provided these services to the City before? $igtimes$ Yes $igcap$ No						
Source of funds: No CCD Funds						
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A						
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A						
Who are the subcontractors to this contract?						
To be	e completed by Mayor's Legislative Tea	um:				
Resolution/Bill Number: BR19 0212	lution/Bill Number: BR19 0212 Date Entered:					