1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0131	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a Contract between the City and County of Denver and Murphy Company Mechanical Contractors and Engineers for deferred maintenance projects as needed in municipal buildings citywide.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Contract between the City and County of Denver and Murphy	
10	Company Mechanical Contractors and Engineers, in the words and figures contained and set forth	
11	in that form of Contract available in the office and on the web page of City Council, and to be filed in	
12	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
13	Clerk's Filing No. 201947295-00, is hereby approved.	
14	COMMITTEE APPROVAL DATE: February 19, 2019 by Consent	
15	MAYOR-COUNCIL DATE: February 26, 2019	
16	PASSED BY THE COUNCIL:	
17	- PRESIDENT	
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jill Ferguson, Assistant City A	ttorney DATE: March 7, 2019
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant C	tity Attorney DATE: