| 1 | BY AUTHORITY | | | | |
|----------------------------|--|---|--|--|--|
| 2 | RESOLUTION NO. CR19-0152 | COMMITTEE OF REFERENCE: | | | |
| 3 | SERIES OF 2019 | Land Use, Transportation & Infrastructure | | | |
| 4 | A RESOLUTION | | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system parcels of land as a public alley bounded by East Mississippi Avenue, South Sherman Street, East Arizona Avenue and South Grant Street. | | | | |
| 8 | WHEREAS, the Executive Director of Public Works of the City and County of Denver has | | | | |
| 9 | found and determined that the public use, convenience and necessity require the laying out, opening | | | | |
| 10 | and establishing as a public alley designated as part of the system of thoroughfares of the | | | | |
| 11 | municipality those portions of real property hereinafter more particularly described, and, subject to | | | | |
| 12 | approval by resolution has laid out, opened and estab | lished the same as a public alley; | | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: | | | |
| 14 | Section 1. That the action of the Executive D | Director of Public Works in laying out, opening | | | |
| 15 | and establishing as part of the system of thoroughfares of the municipality the following described | | | | |
| 16 | portions of real property situate, lying and being in the City and County of Denver, State of Colorado, | | | | |
| 17 | to wit: | | | | |
| 18 | PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000019-001: | | | | |
| 19 | Parcel 1 West side of Alley | | | | |
| 20 21 22 23 | A parcel of land being a portion of that deed conveyed County of Denver, recorded on the 31st May 2013, by and County of Denver, Clerk & Recorder's Office, Standescribed as follows: | Reception Number 2013078342 in the City | | | |
| 24 25 26 | A portion of Block 6, Sherman Subdivision, recorded in Plat BK 3, PG. 4 with the Arapahoe County Clerk & Recorder; as it exists in the NE1/4 of Section 22, Township 4 South, Range 68 West of the 6 th P.M., City and County of Denver, State of Colorado, further described as: | | | | |
| 27 28 29 | For purposes of this description, bearings are based of monumented on both ends by a rebar with a yellow pl North 89°54'07" East; | | | | |
| 30 31 32 33 34 | Commencing at the northwest corner of said Block 6, 121.04 feet to the northeast corner of Lot 1 also being thence South 00°05'47" East along said westerly alley Point of Beginning; thence South 00°05'47" East along 189.32 feet to the southeast corner of Lot 10; thence S | the westerly alley line of said Block 6; line, a distance of 60.71 feet to the True g said westerly alley line, a distance of | | | |

| 1 2 3 4 5 | said Lot 10, a distance of 2.00 feet; thence North 00°05'47" West, a distance of 189.32 feet; the North 89°54'07" East, a distance of 2.00 feet to the True Point of Beginning. Containing 379 SF (0.009 acres more or less) PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000019-002: | | | | | |
|--|---|--|--|--|--|--|
| 6 | Parcel 2 East side of Alley | | | | | |
| 7 8 9 | A parcel of land conveyed by Special Warranty Deed to the City & County of Denver, recorded or the 31st May 2013, by Reception Number 2013078341 in the City and County of Denver, Clerk & Recorder's Office, State of Colorado, being more particularly described as follows: | | | | | |
| 10 11 12 | A portion of Block 6, Sherman Subdivision, recorded in Plat BK 3, PG. 4 with the Arapahoe Count Clerk & Recorder; as it exists in the NE1/4 of Section 22, Township 4 South, Range 68 West of th 6 th P.M., City and County of Denver, State of Colorado, further described as: | | | | | |
| 13 14 15 | For purposes of this description, bearings are based on the north line of said Block 7 as monumented on both ends by a rebar with a yellow plastic cap, LS24968 and assumed to bear North 89°54'07" East; | | | | | |
| 16 17 18 19 20 21 22 23 24 | Commencing at the northwest corner of said Block 6, thence North 89°54'07" East, a distance of 133.04 feet to the northwest corner of Lot 48 also being the easterly alley line of said Block 6; Thence South 00°05'47" East along said easterly alley line, a distance of 60.71 feet to the True Point of Beginning; thence North 89°54'07" East, a distance of 2.00 feet; thence South 00°05'47" East, a distance of 189.32 feet to the south line of Lot 39; thence South 89°54'07" West, a distance of 2.00 feet to the southwest corner of Lot 39 in said Block 6; thence North 00°05'47" West along said easterly alley line, a distance of 189.32 feet to the True Point of Beginning. Containing 379 SF, (0.009 acres more or less) | | | | | |
| 25 | be and the same is hereby approved and said real property is hereby laid out and established and | | | | | |
| 26 | declared laid out, opened and established as a public alley. | | | | | |
| 27 | Section 2. That the real property described in Section 1 hereof shall henceforth be a public | | | | | |
| 28 | alley. | | | | | |
| 29 | | | | | | |

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| 1 | COMMITTEE APPROVAL DATE: February 26, 2019 by Consent | | | | | |
|---------------------------|---|---|-------|---------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: March 5, 2019 | | | | | |
| 3 | PASSED BY THE COUNCIL: | | | | | |
| 4 | | PRESIDI | ENT | | | |
| 5 6 7 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | |
| 8 | PREPARED BY: Martin A. Plate, Assistant Cit | Plate, Assistant City Attorney | | DATE: March 7, 2019 | | |
| 9 10 11 12 13 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 14 | Kristin M. Bronson, Denver City Attorney | | | | | |
| 15 16 | BY: Kurton J Couped , Assistant (| City Attorney | DATE: | Mar 7, 2019 | | |