1		BY AUTHORITY			
2	RESOLUTION NO. CR19-0147		COMMITTE	E OF REFERENCE:	
3	SERIES OF 2019	Safety, Hou	ising, Educati	on & Homelessness	
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Crime Victim Compensation" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	State of Colorado Department of Public Safety, for the "Crime Victim Compensation" program, which				
18	is identified as Grant Number 18-VC-2, a copy of which is duly filed with the City Clerk, Filing No.				
19	201947970-00, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Colorado Department of Public Safety to the City				
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and				
22	credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of				
23	the Revised Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the	District Attorney, is as follows:			
26					
	ACCOUNTING NUMBER 12250-0401000	APPROPRIATION ACCOUNT Crime Victim Compensation	<u>CFDA</u> 16.576	<u>AMOUNT</u> \$750,000	
27					
28	Expenditures of said funds are authorized from February 1, 2019 to September 30, 2021.				
29	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
30	and directed to make such book and record entries and to do such other things as may be necessary				
31	to accomplish the purposes of this Resolution.				
32					
33					

1	COMMITTEE APPROVAL DATE: February 27, 2019 by Consent				
2	MAYOR-COUNCIL DATE: March 5, 2019				
3	PASSED BY THE COUNCIL:				
4		PRESIDEN	Г		
5 6 7	ATTEST:				
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: March 7, 2019				
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
13	Kristin M. Bronson, City Attorney				
14	BY: Kiroton & Cauford , ,	Assistant City Attorney	DATE: <u>Mar 7, 2019</u>		
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