

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0188
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Busco, Inc., to provide transportation services for the homeless.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
9 and Busco, Inc., in the words and figures contained and set forth in that form of Amendatory
10 Agreement available in the office and on the web page of City Council, and to be filed in the office
11 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
12 Filing No. 201844792-01, is hereby approved.

13 COMMITTEE APPROVAL DATE: March 6, 2019, by Consent

14 MAYOR-COUNCIL DATE: March 12, 2019

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Gabrielle Corica, Assistant City Attorney DATE: March 14, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

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26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____