### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill	Request	or	<b>Resolution</b>	Request	Date of Request:	<u>03/05/2019</u>
1. Type of Request:							
Contract/Grant Agr	reement	Intergovern	mental A	greement (IGA)	Rezoning/Text A	mendment	
Dedication/Vacation	1	Appropriatio	on/Supple	emental	DRMC Change		
Other:							

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the acceptance of the grant agreement between the City and County of Denver and the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 18 Innovations in Community-Based Crime Reduction Program for the Westwood Partnership Policing Project. CFDA # 16.817; grant period 10/1/2018 – 09/30/2021; funding totaling \$999,989.00.

#### 3. Requesting Agency: Denver Police Department

#### 4. Contact Person:

Contact pe	erson with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution		Council		
Name:	Laura Wachter, Department of Safety	Name:	Jeannie Springer	
Email:	laura.wachter@denvergov.org	Email:	Jeannie.springer@denvergov.org	

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

- Per D.R.M.C. 3.2.6, receipt by the City of revenue for services which exceed one-half million dollars (\$500,000) or more requires such council action.
- Anticipated revenue for FY 2019 is \$999,989.00

### 6. City Attorney assigned to this request (if applicable):

7. City Council District: City-wide benefit

### 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

## Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Conti	ractor Name: Departme	nt of Justice (DOJ) Office of Justice Pr	ograms – Bureau of Justice Assistance				
Contract control number: 201846154-00							
Location:							
Is this a new o	contract? 🛛 Yes 🗌 No 🛛 Is t	his an Amendment? 🗌 Yes 🛛 No	If yes, how many?				
Contract Term/Duration (for amended contracts, include existing term dates and amended dates):							
Existing term:	10/01/2018 to 09/30/2021						
Contract Amo	ount (indicate existing amount, a	mended amount and new contract tota	ıl):				
	Current Contract Amount	Additional Funds	Total Contract Amount				
	(A)	(B)	(A+B)				
	\$999,989		\$999,989				
	Current Contract Term	Added Time	New Ending Date				
	10/01/2018	Tuutu Time	09/30/2021				
<ul> <li>Goals of the Community-Based Crime Reduction Program/Westwood Partnership Policing Project:</li> <li>1) Reduce the rate of crimes committed with a firearm within the Westwood neighborhood</li> <li>2) Reduce the rate of motor vehicle theft and theft from motor vehicles within the Westwood neighborhood</li> <li>3) Strengthen Westwood families by providing quality educational, social, and economic opportunities through cross-sector partners and stakeholders</li> </ul>							
Was this contractor selected by competitive process? N/A If not, why not?							
Has this contractor provided these services to the City before? 🛛 Yes 🗌 No							
Source of fund	ds: N/A						
Is this contract subject to: 🗌 W/MBE 🗌 DBE 📄 SBE 🗌 XO101 🗌 ACDBE 🖾 N/A							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):							
Who are the subcontractors to this contract?							