| 1                          | BY AUTHORITY  |
|----------------------------|---|
| 2                          | RESOLUTION NO. CR19-0182 COMMITTEE OF REFERENCE:  |
| 3                          | SERIES OF 2019 Finance & Governance   |
| 4                          | <u>A RESOLUTION</u>   |
| 5<br>6<br>7<br>8           | To set a public hearing on the approval of the First Amendment to the Amended<br>and Restated Service Plan for Denver International Business Center<br>Metropolitan District No. 1.   |
| 9                          | WHEREAS, landowners of a project known as Denver International Business Center have   |
| 10                         | requested approval of the First Amendment to the Amended and Restated Service Plan for Denver   |
| 11                         | International Business Center Metropolitan District No.1; and   |
| 12                         | WHEREAS, a public hearing will be held by City Council prior to the approval of the First   |
| 13                         | Amendment to the Amended and Restated Service Plan for Denver International Business Center   |
| 14                         | Metropolitan District No.1.   |
| 15                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |
| 16                         | Section 1. The Denver City Council hereby sets the hearing for 5:30 p.m. on Monday, April 8, 2019   |
| 17                         | at 1437 Bannock Street, Room 451, Denver, Colorado, to consider the approval of the First   |
| 18                         | Amendment to the Amended and Restated Service Plan for Denver International Business Center   |
| 19                         | Metropolitan District No. 1.  |
| 20                         | COMMITTEE APPROVAL DATE: March 5, 2019 by Consent   |
| 21                         | MAYOR-COUNCIL DATE: March 12, 2019  |
| 22                         | PASSED BY THE COUNCIL:  |
| 23                         | PRESIDENT   |
| 24<br>25<br>26             | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER   |
| 27                         | PREPARED BY: Jo Ann Weinstein, Assistant City Attorney DATE: March 14, 2019   |
| 28<br>29<br>30<br>31<br>32 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 33<br>34                   | Kristin M. Bronson, Denver City Attorney  |
| 35                         | BY: Kurster Junford, Assistant City Attorney DATE: Mar 14, 2019   |