1	BY AUTHORITY					
2	RESOLUTION NO. CR19-0147	7	COMMITTEE	OF REFERENCE:		
3	SERIES OF 2019	Safety, Ho	using, Educatio	n & Homelessness		
4	A RESOLUTION					
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Crime Victim Compensation" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
15						
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the					
17	State of Colorado Department of Public Safety, for the "Crime Victim Compensation" program, which					
18	is identified as Grant Number 18-VC-2, a copy of which is duly filed with the City Clerk, Filing No					
19	201947970-00, be and hereby is approved in all respects.					
20	Section 2. The payments made by the Colorado Department of Public Safety to the City					
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and					
22	credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of					
23	the Revised Municipal Code of the City and County of Denver.					
24	Section 3. That it be and is hereby found and determined that the budget summary of said					
25	program, to be expended by th	e District Attorney, is as follows:				
26						
27	ACCOUNTING NUMBER 12250-0401000	APPROPRIATION ACCOUNT  Crime Victim Compensation	<b><u>CFDA</u></b> 16.576	<b>AMOUNT</b> \$750,000		
28	Expenditures of said funds are authorized from February 1, 2019 to September 30, 2021.					

Expenditures of said funds are authorized from February 1, 2019 to September 30, 2021.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

31 32

29

30

33

ı	COMMITTEE APPROVAL DATE. February 27, 2019 by Consent				
2	MAYOR-COUNCIL DATE: March 5, 2019				
3	PASSED BY THE COUNCIL: March 11, 2019				
4		- PRESIDENT			
5 6 7	ATTEST:	- CLERK AND R EX-OFFICIO C CITY AND CO	CLERK	OF THE	
8	PREPARED BY: Rachel Bardin, Budget and Manage	ement Office D	ATE:	March 7, 2019	
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form resolution. The proposed resolution is submitted to the of the Charter.	, and have no le	gal obj	jection to the proposed	
13	Kristin M. Bronson, City Attorney				
14	BY: Kunton J. Caufed , Assistant City Att	orney D	ATE:	Mar 7, 2019	