1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0179   COMMITTEE OF REFERENCE:

3 SERIES OF 2019   Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed on-call Agreement between the City and County of Denver**
6 **and Gordon L. Vaughan, P.C. for professional legal services for conflicts counsel**
7 **cases and overflow matters for the City Attorney's Office, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9   **Section 1.** The Agreement between the City and County of Denver and Gordon L. Vaughan,

10 P.C., in the words and figures contained and set forth in that form of Agreement available in the

11 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,

12 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201948028-00, is

13 hereby approved.

14 COMMITTEE APPROVAL DATE: March 5, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 12, 2019

16 PASSED BY THE COUNCIL: _____March 18, 2019_____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19   EX-OFFICIO CLERK OF THE
20   CITY AND COUNTY OF DENVER

21 PREPARED BY: Joshua L. Roberts, Assistant City Attorney   DATE: March 14, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.
26
27 Kristin M. Bronson, Denver City Attorney
28
29 BY: _____, Assistant City Attorney   DATE: ____Mar 14, 2019_____