1	BY AUTHORITY				
2	RESOLUTION NO. CR19-0214	COMMITTEE OF REFERENCE:			
3	SERIES OF 2019	Land Use, Transportation & Infrastructure			
4	<u>A RES</u>	SOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East Evans Avenue near the intersection of East Evans Avenue and South Race Street.				
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has				
9	found and determined that the public use, convenience and necessity require the laying out, opening				
10	and establishing as a public street designated as part of the system of thoroughfares of the				
11	municipality that portion of real property hereinafter more particularly described, and, subject to				
12	approval by resolution has laid out, opened and established the same as a public street;				
13	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:			
14	Section 1. That the action of the Exec	utive Director of Public Works in laying out, opening			
15	and establishing as part of the system of thoro	ughfares of the municipality the following described			
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,				
17	to wit:				
18	PARCEL DESCRIPTION ROW N	O. 2018-DEDICATION-0000141-001:			
19 20 21 22 23	OF DENVER, RECORDED ON THE 14TH DAY	L WARRANTY DEED TO THE CITY AND COUNTY OF NOVEMBER 2018, AT RECEPTION NUMBER DENVER CLERK AND RECORDER'S OFFICE,			
24 25 26 27 28 29	MAP, VACATED SOUTH GAYLORD STREET ALLEY WITHIN SAID BLOCK 33, LOCATED II TOWNSHIP 4 SOUTH, RANGE 68 WEST OF	LOCKS 32 AND 33, UNIVERSITY PARK AMENDED T, VACATED VINE STREET AND THE VACATED IN THE NORTHEAST QUARTER OF SECTION 26, F THE SIXTH PRINCIPAL MERIDIAN, CITY AND O BEING MORE PARTICULARLY DESCRIBED AS			
31 32		ER OF THE RIGHT-OF-WAY DEDICATED BY ONG THE EASTERLY LINE OF SAID RIGHT-OF-			

WAY, N00°02'50"W A DISTANCE OF 2.00 FEET; THENCE ALONG A LINE THAT IS 2 FEET

NORTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 33 AND ITS

EASTERLY EXTENSION, N89°57'10"E A DISTANCE OF 157.54 FEET; THENCE N89°36'25"E A

DISTANCE OF 165.66 FEET; THENCE ALONG A LINE THAT IS 3 FEET NORTHERLY OF AND

PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 32 AND ITS EASTERLY EXTENSION,

33

34

35

36

37 38

1 2 3	THENCE ALONG THE SOUTHERLY LINE OF SAID STREETS AND ALLEY, S89°57'10"W A DISTANCE BEGINNING.				
4 5 6	SAID PARCEL CONTAINS 0.021 ACRES (910 SQUA	ARE FEET), I	MORE OF LESS.		
7 8	7 ALL DIMENSIONS ARE IN U.S. SURVEY FEET.				
9 10 11 12 13 14 15 16 17 18	BASIS OF BEARINGS AND COORDINATES: BEARINGS ARE BASED ON STATE PLANE COORDINATES FOR THE NAD 83(1996) COLORADO CENTRAL ZONE BASED ON THE CITY AND COUNTY OF DENVER HORIZONTAL CONTROL NETWORK. COORDINATES ARE MODIFIED TO GROUND LEVEL BY MULTIPLYING THE STATE PLANE COORDINATES BY A COMBINED SCALE FACTOR OF 1.000267379 AND SUBTRACTING 1,000,000 FROM THE NORTHING AND 3,000,000 FROM THE EASTING WITH A BEARING OF N89°57'47"E ALONG THE 20 FOOT RANGE LINE IN EAST ASBURY AVENUE BETWEEN S. RACE ST. AND S. YORK ST. BEING MONUMENTED BY A FOUND #4 REBAR IN RANGE BOX AT S. RACE ST. AND A FOUND 1-1/2" SQUARE ROD PLS # 31158 IN RANGE BOX AT S. YORK ST.				
20					
21	declared laid out, opened and established as East Evans Avenue.				
22	Section 2. That the real property described	in Section 1 h	nereof shall henceforth be kn	own	
23	as East Evans Avenue.				
24	COMMITTEE APPROVAL DATE: March 12, 2019 by Consent				
25	MAYOR-COUNCIL DATE: March 19, 2019				
26	PASSED BY THE COUNCIL:				
27		- PRESIDEN	IT		
28 29 30	ATTEST:	EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER		
31	PREPARED BY: Martin A. Plate, Assistant City Attor	ney	DATE: March 21, 2	019	
32 33 34 35 36	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the proportion. The proposed resolution is not submitted to the City Council for approval pursuant 3.2.6 of the Charter.				
37 38	7 Kristin M. Bronson, Denver City Attorney				
39	BY:, Assistant City Att	orney	DATE:		