	<u> BT AOTH</u>	OKIT I
2	RESOLUTION NO. CR19-0214	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOL	UTION
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East Evans Avenue near the intersection of East Evans Avenue and South Race Street.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public street designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executiv	e Director of Public Works in laying out, opening
15	and establishing as part of the system of thorough	fares of the municipality the following described
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,	
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000141-001:	
19 20 21 22 23	A PARCEL OF LAND CONVEYED BY SPECIAL WOF DENVER, RECORDED ON THE 14TH DAY OF 2018146733 IN THE CITY AND COUNTY OF DISTATE OF COLORADO, THEREIN AS:	NOVEMBER 2018, AT RECEPTION NUMBER
24 25 26 27 28 29	A PARCEL OF LAND BEING A PORTION OF BLOC MAP, VACATED SOUTH GAYLORD STREET, V ALLEY WITHIN SAID BLOCK 33, LOCATED IN T TOWNSHIP 4 SOUTH, RANGE 68 WEST OF T COUNTY OF DENVER, STATE OF COLORADO B FOLLOWS:	ACATED VINE STREET AND THE VACATED HE NORTHEAST QUARTER OF SECTION 26, HE SIXTH PRINCIPAL MERIDIAN, CITY AND
31 32	BEGINNING AT THE SOUTHEAST CORNER ORDINANCE 416-SERIES 1991: THENCE ALON	

BY ALITHODITY

WAY, N00°02'50"W A DISTANCE OF 2.00 FEET; THENCE ALONG A LINE THAT IS 2 FEET

NORTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 33 AND ITS

EASTERLY EXTENSION, N89°57'10"E A DISTANCE OF 157.54 FEET; THENCE N89°36'25"E A

DISTANCE OF 165.66 FEET; THENCE ALONG A LINE THAT IS 3 FEET NORTHERLY OF AND

PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 32 AND ITS EASTERLY EXTENSION,

N89°57'10"E A DISTANCE OF 60.32 FEET; THENCE S00°02'50"E A DISTANCE OF 3.00 FEET;

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1 2 3 4	THENCE ALONG THE SOUTHERLY LINE OF SAID BLOCK 32 AND 33 AND SAID VACATED STREETS AND ALLEY, S89°57'10"W A DISTANCE OF 383.51 FEET TO THE POINT OF BEGINNING.		
5 6	SAID PARCEL CONTAINS 0.021 ACRES (910 SQUARE FEET), MORE OF LESS.		
7 8	ALL DIMENSIONS ARE IN U.S. SURVEY FEET.		
9 10 11 12 13 14 15 16 17 18	BASIS OF BEARINGS AND COORDINATES: BEARINGS ARE BASED ON STATE PLANE COORDINATES FOR THE NAD 83(199) COLORADO CENTRAL ZONE BASED ON THE CITY AND COUNTY OF DENVER HORIZONTA CONTROL NETWORK. COORDINATES ARE MODIFIED TO GROUND LEVEL BY MULTIPLYIN THE STATE PLANE COORDINATES BY A COMBINED SCALE FACTOR OF 1.000267379 AN SUBTRACTING 1,000,000 FROM THE NORTHING AND 3,000,000 FROM THE EASTING WITH BEARING OF N89°57'47"E ALONG THE 20 FOOT RANGE LINE IN EAST ASBURY AVENU BETWEEN S. RACE ST. AND S. YORK ST. BEING MONUMENTED BY A FOUND #4 REBAR I RANGE BOX AT S. RACE ST. AND A FOUND 1-1/2" SQUARE ROD PLS # 31158 IN RANGE BO AT S. YORK ST.		
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21	declared laid out, opened and established as East Evans Avenue.		
22	Section 2. That the real property described in Section 1 hereof shall henceforth be known		
23	as East Evans Avenue.		
24	COMMITTEE APPROVAL DATE: March 12, 2019 by Consent		
25	MAYOR-COUNCIL DATE: March 19, 2019		
26	PASSED BY THE COUNCIL:		
27	PRESIDENT		
28 29 30	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
31	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 21, 2019		
32 33 34 35 36	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
37	Kristin M. Bronson, Denver City Attorney		
38 39	BY: Mar 20, 2019 DATE: Mar 20, 2019		