### **ORDINANCE/RESOLUTION REQUEST**

Please email DPR requests to <u>Laura.Morales@denvergov.org</u> by **12:00pm on** <u>Monday</u>.

Please mark one:	Bill Request	or 🛛 🛛	Resolution Reque	est	Date of Request:	3.5.19
1. Type of Request:						
Contract/Grant Agree	ement 🗌 Intergovern	mental Agree	ment (IGA)	Rezoning/Text Amend	lment	
Dedication/Vacation	Appropriatio	on/Supplemen	tal 🗌 I	DRMC Change		
Other:						

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an agreement with Kimley-Horn & Associates for on-call landscape architectural planning, design, and consulting services.

### 3. Requesting Agency: PARKS

#### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Mike Bouchard	Name: Laura Morales
Email: michael.bouchard@denvergov.org	Email: Laura.Morales@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

On-call agreement work may include professional landscape architectural, architectural, planning, engineering, and related technical and consultation services as required for the performance of master planning, concept design, design development, construction drawings and specifications on an on-call basis for various City projects.

### 6. City Attorney assigned to this request (if applicable):

Jason Moore

### 7. City Council District:

City Wide

## 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Type of Contract: (e.g. Profession On-Call Agreement	al Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):	
Vendor/Contractor Name:	Kimley-Horn & Associates	
Contract control number:	201947760	
<b>Location:</b> Parks and Parks H	Facilities	
Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🖾 No 🛛 If yes, how many?		

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Three years from effective date** 

### Contract Amount (indicate existing amount, amended amount and new contract total): \$1,000,000

Current Contract Amount	Additional Funds	Total Contract Amount
(A)	<b>(B)</b>	(A+B)
1,000,000	N/A	1,000,000
Current Contract Term	Added Time	New Ending Date
3 years	N/A	3 years from effective date

### Scope of work:

On-call agreement work may include, but is not limited to, assessment, planning, design, and construction observation services related to parks and parks facilities. Types of work may include: System-wide planning and park-specific master planning efforts (individual park master plans, system-wide assessment reports, asset specific planning, public engagement and outreach); Design of new, or renovation of existing, parks and assets (fields, courts, playgrounds, picnic facilities, walkways, etc.); Improvements and upgrades to system-wide assets (regional trail and greenway systems, bridges, medians); Mountain Parks and Natural Areas improvements (trails and trailheads, roadways/parking, historic structures, etc.); and Deferred maintenance and other repairs to parks and recreation facilities (recreation centers, maintenance and operations facilities, renovation and rehabilitation of historic buildings, fountains, and monuments).

Was this contractor selected by competitive process?	Yes	If not, why not?
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Has this contractor provided	these services to the City before?	<b>Yes</b>	🛛 No
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Source of funds:

## WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 19% goal

Who are the subcontractors to this contract? 105 West, Inc.; Essenza Architecture; Pinyon Environmental, Inc.; SynEnergy, LLC; Triax Engineering, LLC; Counsilman-Hunsaker; ERO Resources Corporation; GBSM, Inc.; Harris Kocher Engineering Group, Inc DBA Harris Kocher Smith

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_