

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or Resolution Request

Date of Request: 3/22/19

1. Type of Request:

- Contract//IGA/Grant Agreement Rezoning/Map Amendment Appointment
 Dedication/Vacation OHR Classification Other:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Municipal Code Change: Tobacco 21 – Amends the Revised Municipal Code of the City and County of Denver to prohibit the sale of tobacco products to persons under twenty-one years of age.

(For above title section, change instructions to encourage folks to use “approves; amends, dedicates,” etc. etc.)

3. **Requesting Agency:** Denver Department of Public Health and Environment (DDPHE)

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Tristan Sanders	Name: Tristan Sanders/Bob McDonald
Email: Tristan.sanders@denvergov.org	Email: Tristan.sanders@denvergov.org ; Robert.McDonald@denvergov.org

5. General description or background of proposed request; include attached executive summary if more space needed:

The bill to amend the Revised Municipal Code of the City and County of Denver Chapter 24 sections 11-15 does three things for tobacco control: increases the minimum age of sale from 18 to 21; removes the ability to sell tobacco products from vending machines; and clarifies the language to support adequate enforcement of tobacco laws.

A one-page summary slide and full powerpoint are attached to this submission to further provide background and context for making this change.

6. **City Attorney assigned to this request (if applicable): Lindsay Carder**

7. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet** (highlight this line somehow)**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR19 0304

Date Entered: _____