2	ORDINANCE NO COUNCIL BILL NO. CB19-02	240				
3	SERIES OF 2019 COMMITTEE OF REFERENCE	CE:				
4	Land Use, Transportation & Infrastruct	ure				
5	<u>A BILL</u>					
6 7	For an ordinance changing the zoning classification for 10 S Colorado Boulevard in Hilltop.					
8	WHEREAS, the City Council has determined, based on evidence and testimony presen	ted				
9	at the public hearing, that the map amendment set forth below conforms with applicable City la	ws,				
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare	e of				
11	the City, will result in regulations and restrictions that are uniform within the E-TU-C district	, is				
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, a	and				
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone					
14	district;					
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY	OF				
16	DENVER:					
17	Section 1. That upon consideration of a change in the zoning classification of the land a	rea				
18	hereinafter described, Council finds:					
19	a. The land area hereinafter described is presently classified as E-SU-D.					
20	b. It is proposed that the land area hereinafter described be changed to E-TU-C.					
21	Section 2. That the zoning classification of the land area in the City and County of Den	ver				
22	described as follows shall be and hereby is changed from E-SU-D to E-TU-C:					
23 24 25	Plot 1, Block 53, Eastern Capitol Hill Subdivision, City and County of Denver, State of Colorado					
26	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerly	ine				
27	thereof, which are immediately adjacent to the aforesaid specifically described area.					
28	Section 3. That this ordinance shall be recorded by the Manager of Community Planning a	and				
29	Development in the real property records of the Denver County Clerk and Recorder.					

BY AUTHORITY

1	COMMITTEE APPROVAL DATE: March 19, 2019			
2	MAYOR-COUNCIL DATE: March 26, 2019			
3	PASSED BY THE COUNCIL:			
4		- PRESIDI	ENT	
5	APPROVED:			
6 7 8	ATTEST:			
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:			;
10	PREPARED BY: Nathan J. Lucero, Assistant City A	ttorney		DATE: March 28, 2019
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed of the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted § 3.2.6 of the Charter.	and have n	o lega	Il objection to the proposed
15	Kristin M. Bronson, Denver City Attorney			
16	BY:, Assistant City Attorn	ey DA	ATE: _	Mar 27, 2019