1	<u> </u>	BY AUTHORITY
2	RESOLUTION NO. CR19-0237	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.	
8	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:
9	Section 1. The proposed Purchase Order between the City and County of Denver and	
0	Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form	
1	of Purchase Order available in the office and on the web page of City Council, and to be filed in the	
2	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
3	Clerk's Filing No. 20190010, is hereby approved.	
4	COMMITTEE APPROVAL DATE: March 19, 2019 by Consent	
5	MAYOR-COUNCIL DATE: March 26, 2019	
6	PASSED BY THE COUNCIL:	
7	PRESIDENT	
8 9 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Steven J. Hahn, Assista	nt City Attorney DATE: March 28, 2019
22 23 24 25 26	the City Attorney. We find no irregularity	proposed resolution has been reviewed by the Office of as to form, and have no legal objection to the proposed ubmitted to the City Council for approval pursuant to §
27	ristin M. Bronson, Denver City Attorney	
28 29	BY:, Assis	tant City Attorney DATE: Mar 28, 2019