1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0237	ESOLUTION NO. CR19-0237 COMMITTEE OF REFERENC	
3	SERIES OF 2019	Land Use	e, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7	Approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Purchase Order between the City and County of Denver and		
10	Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form		
11	of Purchase Order available in the office and on the web page of City Council, and to be filed in the		
12	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
13	Clerk's Filing No. 20190010, is hereby approved.		
14	COMMITTEE APPROVAL DATE: March 19, 2019 by Consent		
15	MAYOR-COUNCIL DATE: March 26, 2019		
16	PASSED BY THE COUNCIL: April 1, 2019		
17		PRESIDEN	IT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Steven J. Hahn, A	Assistant City Attorney	DATE: March 28, 2019
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
27	Kristin M. Bronson, Denver City Atto	orney	
28 29	BY:	, Assistant City Attorney	DATE: Mar 28, 2019