1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0239	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Shotspotter, Inc. to add an exhibit and increase the compensation for the subscription to the ShotSpotter Flex System.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Fourth Amendatory Agreement between the City and County of	
11	Denver and Shotspotter, Inc. in the words and figures contained and set forth in that form of	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201525310-04, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 20, 2019 by Consent	
16	MAYOR-COUNCIL DATE: March 26, 2019	
17	PASSED BY THE COUNCIL: April 1, 2019	
18		- PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: March 28, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	
30	BY:, Assistant City At	orney DATE: <u>Mar 27, 2019</u>