1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB18-154
3	SERIES OF 2019 COMMITTEE OF REFERENCE
4	Land Use, Transportation & Infrastructure
5	<u>A BILL</u>
6 7	For an ordinance changing the zoning classification for 3700-3746 Gaylord Street and 3701-3749 York Street in Cole.
8	WHEREAS, the City Council has determined, based on evidence and testimony presented
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of
11	the City, will result in regulations and restrictions that are uniform within the U-RX-3 and U-RX-
12	district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning
13	Code, and is consistent with the neighborhood context and the stated purpose and intent of the
14	proposed zone district;
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O
16	DENVER:
17	Section 1. That upon consideration of a change in the zoning classification of the land area
18	hereinafter described, Council finds:
19	a. The land area hereinafter described is presently classified as U-RH-2.5.
20	b. It is proposed that the land area hereinafter described be changed to U-RX-3 and U-RX
21	5.
22	Section 2. That the zoning classification of the land area in the City and County of Denve
23	described as follows shall be and hereby is changed from U-RH-2.5 to U-RX-3:
24	ZONE LOT U-RX-3 BOUNDARY
25 26 27 28 29 30	A PARCEL OF LAND BEING A PORTION OF BLOCK 2 OF CHEESMAN AND MOFFAT'S ADDITION TO THE CITY OF DENVER, ALSO LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
31 32 33 34	THE WEST 65.00 FEET LOTS 1 THROUGH 15, INCLUSIVE, BLOCK 2, CHEESMAN AND MOFFAT'S ADDITION TO THE CITY OF DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
35 36	CONTAINING ± 23,915 TOTAL SQUARE FEET OR ± 0.549 TOTAL ACRES OF LAND, MORE OR LESS.
37	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline

	thereof, which are immediately adjace	ent to the aloresald specifically described area.	
2	<b>Section 3.</b> That the zoning of	classification of the land area in the City and County of Denver	
3	described as follows shall be and hereby is changed from U-RH-2.5 to U-RX-5:		
4 5	ZONE LOT U-RX-5 BOUNDARY		
6 7 8 9	A PARCEL OF LAND BEING A PORTION OF BLOCK 2 OF CHEESMAN AND MOFFAT'S ADDITION TO THE CITY OF DENVER, ALSO LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:		
11 12 13	ALL OF LOTS 1 THROUGH 15 INCL CHEESMAN AND MOFFAT'S ADDIT	USIVE EXCEPT THE WEST 65.00 FEET OF SAID BLOCK 2, TION TO THE CITY OF DENVER.	
14 15 16		VACATED ALLEY AS RECORDED AT RECEPTION NUMBER AID LOTS, WHEN MEASURED AT RIGHT ANGLES.	
17 18 19 20	ALSO, TOGETHER WITH ALL OF LOTS 16 THROUGH 30, INCLUSIVE, BLOCK 2, CHEESMAN AND MOFFAT'S ADDITION TO THE CITY OF DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
21 22	CONTAINING ± 74,027 TOTAL SQL	JARE FEET OR ± 1.699 TOTAL ACRES OF LAND, MORE OR LESS.	
23	Section 4. That this ordinance	shall be recorded by the Manager of Community Planning and	
24	Development in the real property records of the Denver County Clerk and Recorder.		
25	COMMITTEE APPROVAL DATE: January 29, 2019		
	MAYOR-COUNCIL DATE: February 5, 2019		
26	MAYOR-COUNCIL DATE: February	•	
26 27	MAYOR-COUNCIL DATE: February PASSED BY THE COUNCIL:		
	PASSED BY THE COUNCIL:		
27	PASSED BY THE COUNCIL:	April 1, 2019	
27 28	PASSED BY THE COUNCIL:	April 1, 2019 PRESIDENT	
27 28 29 30 31	PASSED BY THE COUNCIL:APPROVED:ATTEST:	April 1, 2019  - PRESIDENT - MAYOR - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE	
27 28 29 30 31 32	PASSED BY THE COUNCIL:APPROVED:ATTEST:	April 1, 2019  - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  JOURNAL:;	
27 28 29 30 31 32 33	PASSED BY THE COUNCIL:  APPROVED:  ATTEST:  NOTICE PUBLISHED IN THE DAILY PREPARED BY: Nathan J. Lucero, A Pursuant to Section 13-12, D.R.M.C., the City Attorney. We find no irregular	April 1, 2019  - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  JOURNAL:;	
27 28 29 30 31 32 33 34 35 36 37	PASSED BY THE COUNCIL:  APPROVED:  ATTEST:  NOTICE PUBLISHED IN THE DAILY PREPARED BY: Nathan J. Lucero, A Pursuant to Section 13-12, D.R.M.C., the City Attorney. We find no irregula ordinance. The proposed ordinance	April 1, 2019  - PRESIDENT - MAYOR - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  Assistant City Attorney  DATE: February 28, 2019 Athis proposed ordinance has been reviewed by the office of arity as to form and have no legal objection to the proposed is not submitted to the City Council for approval pursuant to	