

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0273
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed On-Call Landscape Architectural Planning, Design, and**
6 **Related Consulting Services Agreement between the City and County of Denver**
7 **and Matrix Design Group, Inc. for consulting services on an as needed basis.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed On-Call Landscape Architectural Planning, Design, and Related
10 Consulting Services Agreement between the City and County of Denver and Matrix Design Group,
11 Inc., in the words and figures contained and set forth in that form of On-Call Landscape Architectural
12 Planning, Design, and Related Consulting Services Agreement available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14 City and County of Denver, under City Clerk’s Filing No. 201947691-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 26, 2019 by Consent

16 MAYOR-COUNCIL DATE: April 2, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 4, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
30