

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0276
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed On-Call Landscape Architectural Planning, Design, and**
6 **Related Consulting Services Agreement between the City and County of Denver**
7 **and Parks & Gardens, LLC, d/b/a StudioCPG, for consulting services on an as**
8 **needed basis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed On-Call Landscape Architectural Planning, Design, and Related
11 Consulting Services Agreement between the City and County of Denver and Parks & Gardens, LLC,
12 d/b/a StudioCPG, in the words and figures contained and set forth in that form of On-Call Landscape
13 Architectural Planning, Design, and Related Consulting Services Agreement available in the office
14 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
15 Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201947729-00, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: March 26, 2019 by Consent

18 MAYOR-COUNCIL DATE: April 2, 2019

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jason D. Moore, Assistant City Attorney

DATE: April 4, 2019

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31
32 BY: _____, Assistant City Attorney

DATE: _____