

SECOND AMENDATORY AGREEMENT

THIS SECOND AMENDATORY AGREEMENT is made and entered into by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **THE ARCHITERRA GROUP, INC.**, a Colorado corporation (the “Design Consultant”), jointly “the Parties.”

RECITALS

A. The Parties entered into an Agreement dated February 26, 2015 and an Amendatory Agreement dated March 21, 2018 (collectively, the “Agreement”) to provide on-call professional planning, design and related consulting services.

B. The Parties wish to amend the Agreement to extend the Term.

NOW, THEREFORE, the Parties hereby amend the Agreement as follows:

1. Section IX D. (1) of the Agreement entitled “**TERM AND TERMINATION**” is amended to read as follows:

“**D. Term and Termination:**

1. The Term of this Agreement shall commence on February 26, 2015 and expire on April 1, 2020.”

2. In accordance with Article IX.D.(1) of the Agreement, this Second Amendment and the extension of the Term is limited to the purpose of the Design Consultant completing in progress work that cannot be completed prior to the end of the originally agreed upon Term. The Design Consultant has no authorization to initiate any new work without the express written permission of the Manager.

3. Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

4. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

[SIGNATURE PAGES FOLLOW]

Contract Control Number:

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

CITY AND COUNTY OF DENVER

ATTEST:

By _____

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By _____


By _____

By _____



Contract Control Number: PARKS-201520438-02

Contractor Name: THE ARCHITERRA GROUP, INC.

By:  _____

Name: DEAN J. R. PEARSON
(please print)

Title: PRESIDENT
(please print)

ATTEST: [if required]

By:  _____

Name: C. Mark Taylor
(please print)

Title: Vice President
(please print)

