1	<u>BY AUTHO</u>	DRITY
2	RESOLUTION NO. CR19-0278	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	<u>A RESOLU</u>	<u>JTION</u>
5 6 7	Approving a proposed On-Call Landscape Architectural Planning, Design, and Related Consulting Services Agreement between the City and County of Denver and THK Associates, Inc. for consulting services on an as needed basis.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:
9	Section 1. The proposed On-Call Landscape Architectural Planning, Design, and Related	
10	Consulting Services Agreement between the City and County of Denver and THK Associates, Inc.,	
11	in the words and figures contained and set forth in that form of On-Call Landscape Architectural	
12	Planning, Design, and Related Consulting Services Agreement available in the office and on the web	
13	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the	
10	page of only council, and to be mod in the onloc of t	
14	City and County of Denver, under City Clerk's Filing	
		No. 201947693-00, is hereby approved.
14	City and County of Denver, under City Clerk's Filing	No. 201947693-00, is hereby approved.
14 15	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b	No. 201947693-00, is hereby approved. by Consent
14 15 16	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b MAYOR-COUNCIL DATE: April 2, 2019 PASSED BY THE COUNCIL:	No. 201947693-00, is hereby approved. by Consent
14 15 16 17	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b MAYOR-COUNCIL DATE: April 2, 2019	No. 201947693-00, is hereby approved. by Consent PRESIDENT
14 15 16 17 18 19 20	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b MAYOR-COUNCIL DATE: April 2, 2019 PASSED BY THE COUNCIL:	No. 201947693-00, is hereby approved. by Consent - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
14 15 16 17 18 19 20 21	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b MAYOR-COUNCIL DATE: April 2, 2019 PASSED BY THE COUNCIL:	No. 201947693-00, is hereby approved. by Consent - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER corney DATE: April 4, 2019 resolution has been reviewed by the Office of n, and have no legal objection to the proposed
14 15 16 17 18 19 20 21 22 23 24 25 26	City and County of Denver, under City Clerk's Filing COMMITTEE APPROVAL DATE: March 26, 2019 b MAYOR-COUNCIL DATE: April 2, 2019 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Jason D. Moore, Assistant City Att Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form resolution. The proposed resolution is submitted to t	No. 201947693-00, is hereby approved. by Consent - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER corney DATE: April 4, 2019 resolution has been reviewed by the Office of n, and have no legal objection to the proposed