1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR19-0150	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and Westover Corporation to provide support, software updates, equipment maintenance for the access control systems and closed circuit television equipment located at various Denver Public Library locations.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Agreement between the City and County of Denver and Westover	
12	Corporation, in the words and figures contained and set forth in that form of Agreement available in	
13	the office and on the web page of City Council, and to be filed in the office of the Clerk and	
14	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
15	201845898-00, is hereby approved.	
16	COMMITTEE APPROVAL DATE: February 27, 2019 by Consent	
17	MAYOR-COUNCIL DATE: March 5, 2019	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: April 4, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kurton J Comford, Assistant City At	torney DATE: Apr 3, 2019