ORDINANCE NO. $\qquad$ SERIES OF 2019

## BY AUTHORITY

COUNCIL BILL NO. CB19-0253

## COMMITTEE OF REFERENCE:

Finance \& Governance

## A BILL <br> For an ordinance amending the classification and pay plan for employees in the Career Service to increase minimum wage.

WHEREAS, Denver's economy is strong, and unemployment remains low, but wage growth has not kept pace with a rising cost of living; and

WHEREAS, the Mayor is committed to ensuring that everyone has the opportunity to benefit from the unprecedented prosperity Denver enjoys today so that no one gets left behind; and

WHEREAS, in the spirit of that commitment, the Mayor's Office intends to increase the minimum wage of Career Service Employees to $\$ 15$ per hour by the year 2021 through a phased approach starting in July of 2019 and through subsequent ordinances in 2020 and 2021;

## NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That effective July 1, 2019, the classification and pay plan is hereby amended by making the following pay grade changes:

| $\frac{\text { Item }}{\text { No. }}$ | $\frac{\text { Job }}{\text { Code }}$ | Class Title | Current <br> Grade | Current Range | $\frac{\text { Proposed }}{\text { Grade }}$ | Proposed Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AC1520 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 2 | BC1518 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 3 | CC1480 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 4 | LC1482 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |


| $\frac{\text { Item }}{\text { No. }}$ | $\frac{\text { Job }}{\text { Code }}$ | Class Title | $\frac{\text { Current }}{\text { Grade }}$ | Current Range | Proposed Grade | Proposed Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | MC2429 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 6 | VC1521 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 7 | YC1478 | Administrative Support Assistant I | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-605 | (\$13.00-15.99-18.98) |
| 8 | CJ1877 | Custodian | J-606 | $\begin{gathered} (\$ 12.87-15.83- \\ 18.79) \end{gathered}$ | J-606 | (\$13.00-15.99-18.98) |
| 9 | LJ1878 | Custodian | J-606 | $\begin{gathered} (\$ 12.87-15.83- \\ 18.79) \end{gathered}$ | J-606 | (\$13.00-15.99-18.98) |
| 10 | CJ2525 | Food Service Worker | J-603 | $\begin{gathered} (\$ 11.26-13.85- \\ 16.44) \end{gathered}$ | J-606 | (\$13.00-15.99-18.98) |
| 11 | CC2529 | Golf and Pro Shop Assistant | C-605 | $\begin{gathered} (\$ 12.90-15.87- \\ 18.83) \end{gathered}$ | C-608 | (\$14.74-18.13-21.52) |
| 12 | CG2943 | Golf Cart Attendant | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 13 | RG2944 | Golf Sales Associate | Z-116 | $\begin{gathered} (\$ 12.41-14.71- \\ 17.00) \end{gathered}$ | Z-118 | (\$14.27-16.91-19.55) |
| 14 | CG2378 | Golf Starter and Ranger | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 15 | CJ2546 | Laundry Worker | J-603 | $\begin{gathered} (\$ 11.26-13.85- \\ 16.44) \end{gathered}$ | J-606 | (\$13.00-15.99-18.98) |
| 16 | RG3067 | Lead Usher | Z-117 | $\begin{gathered} (\$ 13.31-15.77- \\ 18.23) \end{gathered}$ | Z-120 | (\$16.41-19.45-22.48) |
| 17 | LG2888 | Library Aide | Z-115 | $\begin{gathered} (\$ 11.57-13.71- \\ 15.85) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 18 | RG2401 | Lifeguard | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 19 | CG2113 | Park Seasonal Laborer | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 20 | TJ2465 | Parks Intern I | J-405 | (\$11.84) | J-405 | (\$13.00) |
| 21 | TB0017 | Public Safety Cadet | B-403 | (\$11.54) | B-403 | (\$13.00) |
| 22 | RG2909 | Recreation Assistant | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |
| 23 | RG3066 | Senior Usher | Z-115 | $\begin{gathered} (\$ 11.57-13.71- \\ 15.85) \end{gathered}$ | Z-118 | (\$14.27-16.91-19.55) |
| 24 | RG2347 | Usher | Z-114 | $\begin{gathered} (\$ 11.10-13.15- \\ 15.20) \end{gathered}$ | Z-116 | (\$13.00-15.41-17.81) |


|  | $\frac{\text { Item }}{\text { No. }}$ | $\frac{\text { Job }}{\text { Code }}$ | Class Title | $\begin{aligned} & \text { Current } \\ & \underline{\text { Grade }} \end{aligned}$ | Current Range | $\frac{\text { Proposed }}{\text { Grade }}$ | Proposed Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 25 | CJ2622 Was | shing Machine Operator | J-605 | $\begin{gathered} (\$ 12.31-15.14- \\ 17.97) \end{gathered}$ | J-606 | (\$13.00-15.99-18.98) |
|  | 26 | CA3142 Yout | outh Operative Associate | A-601 | $\begin{gathered} (\$ 11.29-13.89- \\ 16.48) \end{gathered}$ | A-604 | (\$13.00-15.99-18.98) |
| 1 | 27 | TA1585 | outh Worker Mayors | A-403 | (\$11.10) | A-403 | (\$13.00) |
| 2 | Section 2. That effective July 1, 2019, the classification and pay plan is hereby amended by |  |  |  |  |  |  |
| 3 | making the following pay range adjustments: |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 | Current Pay Ranges: |  |  |  |  |  |  |
|  | Item No. | Compensation Grade | Pay Range Minimum | Q2 Minimum | Q3 Minimum/ Range Midpoint | Q4 <br> Minimum | Pay Range Maximum |
|  | 1 | A-403 | \$11.10 | \$11.10 | \$11.10 | \$11.10 | \$11.10 |
|  | 2 | B-403 | \$11.29 | \$12.59 | \$13.89 | \$15.18 | \$16.48 |
|  | 3 | C-402 | \$11.54 | \$11.54 | \$11.54 | \$11.54 | \$11.54 |
|  | 4 | C-605 | \$12.90 | \$14.38 | \$15.87 | \$17.35 | \$18.83 |
|  | 5 | J-405 | \$11.84 | \$11.84 | \$11.84 | \$11.84 | \$11.84 |
|  | 6 | J-606 | \$12.87 | \$14.35 | \$15.83 | \$17.31 | \$18.79 |
|  | 7 | Z-114 | \$11.10 | \$12.13 | \$13.15 | \$14.18 | \$15.20 |
|  | 8 | Z-115 | \$11.57 | \$12.64 | \$13.71 | \$14.78 | \$15.85 |
|  | 9 | Z-116 | \$12.41 | \$13.56 | \$14.71 | \$15.85 | \$17.00 |
| 6 |  |  |  |  |  |  |  |
| 7 | Proposed Pay Ranges: |  |  |  |  |  |  |
|  | Item No. | Compensation Grade | Pay <br> Range Minimum | Q2 Minimum | Q3 Minimum/ <br> Range Midpoint | Q4 <br> Minimum | Pay Range Maximum |
|  | 1 | A-403 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
|  | 2 | A-604 | \$13.00 | \$14.49 | \$15.99 | \$17.48 | \$18.98 |
|  | 3 | B-403 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
|  | 4 | C-605 | \$13.00 | \$14.49 | \$15.99 | \$17.48 | \$18.98 |
|  | 5 | J-405 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
|  | 6 | J-606 | \$13.00 | \$14.49 | \$15.99 | \$17.48 | \$18.98 |
|  | 7 | Z-116 | \$13.00 | \$14.20 | \$15.40 | \$16.61 | \$17.81 |
| 8 |  |  |  |  |  |  |  |
| 9 |  | Section 3. That | effective July | 1, 2019, the | following pay ran | es will be ab | olished. |


| Item <br> No. | Compensation <br> Grade | Pay Range <br> Minimum | Pay Range <br> Maximum |
| :---: | :---: | :---: | :---: |
| 1 | A-601 | $\$ 11.29$ | $\$ 16.48$ |
| 2 | A-602 | $\$ 11.80$ | $\$ 17.23$ |
| 3 | A-603 | $\$ 12.34$ | $\$ 18.02$ |
| 4 | A-604 | $\$ 12.90$ | $\$ 18.83$ |
| 5 | C-602 | $\$ 11.29$ | $\$ 16.48$ |
| 6 | C-603 | $\$ 11.80$ | $\$ 17.23$ |
| 7 | C-604 | $\$ 12.34$ | $\$ 18.02$ |
| 8 | E-604 | $\$ 11.45$ | $\$ 16.72$ |
| 9 | E-605 | $\$ 11.97$ | $\$ 17.48$ |
| 10 | E-606 | $\$ 12.51$ | $\$ 18.26$ |
| 11 | I-602 | $\$ 11.50$ | $\$ 16.79$ |
| 12 | I-603 | $\$ 12.02$ | $\$ 17.55$ |
| 13 | I-604 | $\$ 12.57$ | $\$ 18.35$ |
| 14 | J-603 | $\$ 11.26$ | $\$ 16.44$ |
| 15 | J-604 | $\$ 11.77$ | $\$ 17.18$ |
| 16 | J-605 | $\$ 12.31$ | $\$ 17.97$ |
| 17 | L-602 | $\$ 11.51$ | $\$ 16.80$ |
| 18 | L-603 | $\$ 12.03$ | $\$ 17.56$ |
| 19 | L-604 | $\$ 12.58$ | $\$ 18.37$ |
| 20 | N-603 | $\$ 11.33$ | $\$ 16.54$ |
| 21 | N-604 | $\$ 11.85$ | $\$ 17.30$ |
| 22 | N-605 | $\$ 12.39$ | $\$ 18.09$ |
| 23 | N-606 | $\$ 12.95$ | $\$ 18.91$ |
| 24 | O-600 | $\$ 11.14$ | $\$ 16.26$ |
| 25 | O-601 | $\$ 11.65$ | $\$ 17.01$ |
| 26 | O-602 | $\$ 12.18$ | $\$ 17.78$ |
| 27 | O-603 | $\$ 12.73$ | $\$ 18.59$ |
| 28 | V-602 | $\$ 11.32$ | $\$ 16.53$ |
| 29 | V-603 | $\$ 11.84$ | $\$ 17.29$ |
| 30 | V-604 | $\$ 12.38$ | $\$ 18.07$ |
| 31 | V-605 | $\$ 12.94$ | $\$ 18.89$ |
| 32 | Z-114 | $\$ 11.10$ | $\$ 15.20$ |
| 33 | Z-115 | $\$ 11.57$ | $\$ 15.85$ |

[Signature page follows].

1 COMMITTEE APPROVAL DATE: March 19, 2019
2 MAYOR-COUNCIL DATE: March 26, 2019
 - PRESIDENT

APPROVED:
 - MAYOR Apr 9, 2019

ATTEST: $\qquad$ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

## NOTICE PUBLISHED IN THE DAILY JOURNAL

PREPARED BY: Rachel Bardin, Budget and Management Office
DATE: March 28, 2019
Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney for the City and County of Denver $B Y:$ Ty Brs , Assistant City Attorney DATE: Mar 27, 2019

