ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: 3-11-20	<u> 19</u>
Please m	ark one:	☐ Bill Request	or	□ Resolution Request	
1. Has	your agency	submitted this request in t	the last 12	12 months?	
1	☐ Yes	⊠ No			
]	If yes, please	e explain:			
- that supp Mitchell In and 2020	at clearly indi elemental requiremental Ir costs. Contra	cates the type of request: gra uest, etc.) nc.; #102118; 201418934; con	<i>int accept</i> tract amer 1-2015. I	please include <u>name of company or contractor</u> and <u>contract control number</u> tance, contract execution, amendment, municipal code change, endment to extend the term to December 31, 2020, and add \$725,000 for 2019. Increase term by 1 year; New expiration date 12-31-20. Medical Services artment of Finance, Cash, Risk and Capital Funding	
•] •]	Name: Ray Phone: 720		_	d ordinance/resolution.)	
<u>will l</u> ■] ■]	<i>be available</i> ; Name: Ray Phone: 720	for first and second reading, mond Sibley	if necesso	ordinance/resolution <u>who will present the item at Mayor-Council and whosary.</u>)	<u>10</u>
Resolutio \$725,000	on approves to to current co vorkers' com	he third amendment to the contract. Mitchell Internation	ontract wi	ng contract scope of work if applicable: with Mitchell International, Inc. through December 31, 2020, and adds les pharmacy benefit management services for the City and County of involved in 10 month data conversion with integrations being built with current	
		e following fields: (Incomple d – please do not leave blank		may result in a delay in processing. If a field is not applicable, please	
1	b. Duratioc. Locationd. Affectede. Benefitsf. Costs:	n: All I Council District: All : Pharmacy benefit mana New Total Contract An	20 gement so nount will	services on all workers' compensation claims. Il be \$2,000,000.00 re? (Groups or individuals who may have concerns about it?) Please	
expla	-			ed by Mayor's Legislative Team:	

SIRE Tracking Number: RR19 0285

Date Entered: _____