

REQUEST FOR ORDINANCE TO RELINQUISH EASEMENT

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner Director, Public Works Right of Way Services

PROJECT NO: 2017-RELINQ-0000026

DATE: April 10, 2019

SUBJECT: Request for an Ordinance to relinquish the 16' utility easement, in its entirety, as established in Vacating Ordinance No. 255, Series of 1986, Council Bill No. 256 at W 38th Ave and N Julian St.

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Kimley-Horn and Associates, Inc., dated October 2, 2017 on behalf of CH MF BTH I/Denver West Highlands, L.L.C. for the relinquishment of said easements.

This matter has been checked by this office and has been coordinated with Asset Management; Comcast; the City Councilperson Espinoza; CPD: Planning Services; Historic Preservation/Landmark; Denver Water; Denver Fire Department; City Forestry; Parks and Recreation; Engineering, Regulatory, and Analytics Transportation and Wastewater; Public Works: Construction Engineering; Public Works – Policy and Planning; Metro Wastewater Reclamation District; Survey; CenturyLink; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easements in the following described area(s):

INSERT PARCEL DESCRIPTION 2017-RELINQ-0000026-001 HERE

A map of the area and a copy of the document creating the easement are attached.

MB:kr

cc:

City Councilperson Espinoza & Aides City Council Staff – Zach Rothmier Department of Law – Bradley Beck Department of Law – Deanne Durfee Department of Law – Maureen McGuire Department of Law – Martin Plate Public Works, Manager's Office – Alba Castro Public Works, Legislative Services – Jason Gallardo Public Works, Survey – Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@denvergov.org</u> by **12:00pm on** <u>Monday</u>. Contact him with questions.

Please mark one:	🛛 Bill Request	or 🗌 R	Resolution Request	Date of Request:	April 10, 2019
1. Type of Request:					
🗌 Contract/Grant Agreement 🔲 Intergovernmental Agreement (IGA) 🗌 Rezoning/Text Amendment					
Dedication/Vacation	🗌 Appropria	ation/Supplement	al 🗌 DR	MC Change	
⊠ Other: Easement Relinquishment					

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Kimley-Horn and Associates, Inc. on behalf of CH MF BTH I/Denver West Highlands, L.L.C. requests for an Ordinance to relinquish the 16' utility easement, in its entirety, as established in Vacating Ordinance No. 255, Series of 1986, Council Bill No. 256 at W 38th Ave and N Julian St.

3. Requesting Agency: Public Works, Engineering and Regulatory

4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution	Council		
Name: Katie Ragland	Name: Jason Gallardo		
Email: Katie.Ragland@denvergov.org	Email: Jason.Gallardo@denvergov.org		

5. General description or background of proposed request. Attach executive summary if more space needed:

Request for an Ordinance to relinquish the 16' utility easement, in its entirety, as established in Vacating Ordinance No. 255, Series of 1986, Council Bill No. 256 at W 38th Ave and N Julian St.

- 6. City Attorney assigned to this request (if applicable): Martin Plate
- 7. City Council District: City Councilman Espinoza of District 1
- 8. **<u>For all contracts,</u> fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? 🗌 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🔲 No 🖓 If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)		
]	Current Contract Term	Added Time	New Ending Date		
Scope of work	:				
Was this contractor selected by competitive process? If not, why not?					
Has this contractor provided these services to the City before? 🗌 Yes 🗌 No					
Source of funds:					
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🗌 N/A					
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):					
Who are the subcontractors to this contract?					

To be completed by Mayor's Legislative Team:



201 W Colfax Ave, Dept. 507 Denver, C0 80202 720-865-3003 www.denvergov.org

EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

Project Title: 2017-RELINQ-0000026 38th and Julian

Owner name: CH MF BTH I/Denver West Highlands, L.L.C.

Description of Proposed Project: Request for an Ordinance to relinquish the 16' utility easement, in its entirety, as established in Vacating Ordinance No. 255, Series of 1986, Council Bill No. 256 at W 38th Ave and N Julian St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Redevelopment

Background: N/A

Location Map:





Protecting the Present & Building the Future Accountability, Innovation, Empowerment, Performance, Integrity, Diversity, Teamwork, Respect, Excellence, Safety



EXHIBIT A EASEMENT RELINQUISHMENT

THAT CERTAIN PORTION OF THE VACATED 16.00-FOOT WIDE ALLEY PER ORDINANCE NO. 255 SERIES OF 1986 WITH RESERVATIONS, LYING WITHIN BLOCK 36, SECOND FILING OF A PORTION OF HIGHLAND PARK, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, PER PLAT RECORDED IN BOOK 4, PAGE 43 OF PLATS, RECORDS OF ARAPAHOE COUNTY, COLORADO, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN SAID CITY, COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 48, BLOCK 36, SAID SECOND FILING OF A PORTION OF HIGHLAND PARK;

THENCE ALONG THE NORTHERLY LINE OF LOTS 40 THROUGH 48, INCLUSIVE, BLOCK 36, SAID SECOND FILING OF A PORTION OF HIGHLAND PARK, SOUTH 89°28'04" WEST, 224.92 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 40, BLOCK 36;

THENCE ALONG SAID THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID LOT 40, BLOCK 36, NORTH 00°31'01" WEST, 16.00 FEET TO THE SOUTHWESTERLY CORNER OF LOT 9, BLOCK 36;

THENCE ALONG THE SOUTHERLY LINE OF LOTS 1 THROUGH 9, INCLUSIVE, BLOCK 36, SAID SECOND FILING OF A PORTION OF HIGHLAND PARK, NORTH 89°28'04" EAST, 224.92 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, BLOCK 36;

THENCE ALONG THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT 1, BLOCK 36, SOUTH 00°31'44" EAST, 16.00 FEET TO THE **POINT OF BEGINNING**.

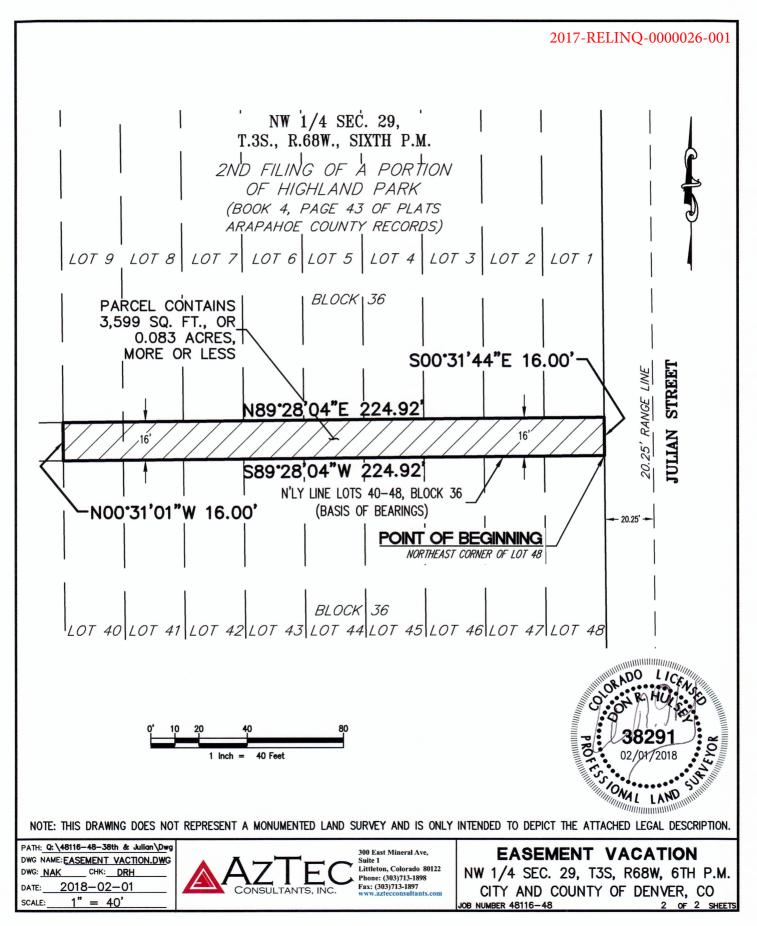
CONTAINS 3,599 SQUARE FEET OR 0.083 ACRES, MORE OR LESS.

AS SHOWN ON THE ATTACHED ILLUSTRATION TO ACCOMPANY LEGAL DESCRIPTION



DON R. HULSEY, PLS 38291 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1 LITTLETON, CO 80122

ILLUSTRATION TO EXHIBIT A



BY AUTHORITY

ORDINANCE NO._ SERIES OF 1986

Sala of

COUNCIL BILL NO.	256
COMMITTEE OF REP	
PUBLIC W	ORKS

<u>A BILL</u>

FOR AN ORDINANCE VACATING A CERTAIN PART OF THE SYSTEM OF THOROUGHFARES OF THE MUNICIPALITY, I.E., VACATING A PORTION OF ALLEY IN BLOCK 36, SECOND FILING OF A PORTION OF HIGHLAND PARK, SUBJECT TO CERTAIN RESERVATIONS. BLOCK IS BOUNDED BY JULIAN STREET, WEST CLIDE PLACE, LOWELL BOULEVARD AND WEST 38TH AVENUE.

WHEREAS, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer require that certain portion of that certain alley in the system of thoroughfares of the municipality hereinafter described and, subject to approval by ordinance, has vacated the same with reservations as hereinafter set forth; NOW, THEREFORE,

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Manager of Public Works in vacating the following described alley in the City and County of Denver and State of Colorado, to wit:

That part of the alley in Block 36, Second Filing of a portion of Highland Park, lying between the westerly line of Julian Street and the westerly line of Lot 9, said Block 36, extended southerly.

be and the same is hereby approved and the described portion of that certain alley is hereby vacated and declared vacated provided, however, said vacation shall be subject to the following conditions and reservations:

> That easements be and are hereby retained to protect the utilities in portion of the alley vacated which utilities include cable television lines, telephone lines, power

lpril 28, 1986 PASSED)By The Council (Xoff President - Mayor April 30 APPROVED: 1986 Clerk and Recorder, Ex-Officio Clerk of the ATTEST: City and County of Denver oul 25.1986 Mart 1986 PUBLISHED IN The Daily Journal_ 6. I have made the findings and determinations as set forth in the above and foregoing draft or form of a proposed Bill for an Ordinance, and subject to approval by Ordinance, have vacated and do hereby vacate the described portion of that certain alley, subject to certain reservations; and request the Council of the City and County of Denver to approve such vacation, subject to certain reservations, by such vacation, subject to certain reservations, by the enactment of an appropriate ordinance. I approve said draft or form of a proposed Bill for an Ordinance and recommend the introduction and passage thereof. PREPARED By: Robert M. Kelly, Ass't City Atty., 4/17/86 REVIEWED By: Almaia Wolls - City Attorney 4/16 1986 SPONSORED By Council Member(s):___ OF DE -2-

Councilman's Bill No. 256 Ordinance No. Series 19 MISC 1 .00 Committee report adopted and bill ordered published. Meeting Date_ Read in full to the Board of Councilmen and referred to the Committee on Meeting Date 4/21 Read by title and passed. Form 46 (Rev. 9/75) C/R Meeting Date PUBLIC WORKS 4-28 4-21 1085934 1986 . 10 % 19 86 S DERVER COUNTY COUNTY CLERK FELICIA MUFTIC