1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB19-0303	
3	SERIES OF 2019	COMMITTEE OF REFERENCE:	
4	AS AMENDED 4-22-19	Neighborhoods & Planning	
5	<u>A BIL</u>	L	
6	For an ordinance approving and accepting	• •	
7 8	Inclusive City, which plan shall become a part of the Comprehensive Plan 2040 for the City and County of Denver pursuant to the provisions of Section 12-61 of		
9 10	the Denver Revised Municipal Code.		
11	WHEREAS, pursuant to the provisions of Se	ction 12-61 of the Denver Revised Municipal	
12	Code ("DRMC"), and by Ordinance No. 302, Series of 2019, there has been approved a		
13	Comprehensive Plan 2040 for the City and County of Denver, effectively replacing and superseding		
14	Comprehensive Plan 2000; and		
15	WHEREAS, pursuant to the provisions of Section 12-61 DRMC, and by Ordinance No. 170,		
16	Series of 2002, the City accepted Blueprint Denver: An integrated Land Use and Transportation Plan		
17	("Blueprint Denver (2002)") as an amendment to supplement Comprehensive Plan 2000; and		
18	WHEREAS, the City wishes to repeal and rep	place Blueprint Denver (2002) with a updated	
19	comprehensive plan supplement entitled, Blueprint Denver: A Blueprint for an Inclusive City		
20	("Blueprint Denver (2019)") for the orderly growth and harmonious development of the City and		
21	County of Denver; and		
22	WHEREAS, Blueprint Denver (2019) has beer	approved by the Denver Planning Board and	
23	transmitted by the manager of Community Planning and Development to the Mayor and City Council;		
24	and		
25	WHEREAS, members of the City Council, dul	y authorized by the president of council have	
26	monitored the process whereby said Blueprint Denve	r (2019) has been formulated;	
27	WHEREAS, said Section 12-61 of the D	RMC provides for the amendment of the	
28	Comprehensive Plan 2040; and		
29	WHEREAS, the Manager of Community Pla	nning and Development has transmitted the	
30	Blueprint Denver (2019) to the Mayor and Council f	or acceptance as a proposed amendment to	
31	supplement Comprehensive Plan 2040; and		
32			
33	NOW THEREFORE,		
34	BE IT ENACTED BY THE COUNCIL OF THE CITY		
35	Section 1. That the proposed Blueprint Denve	r (2019), consisting of a document of the same	

name filed with the City Clerk, Ex-Officio Clerk of the City and County of Denver, on April 10, 2019,
April 23, 2019, as City Clerk Filing No. 20190013, No. 20190013A, is hereby adopted and accepted
as an amendment to supplement Comprehensive Plan 2040, pursuant to Section 12-61 of the
DRMC.

Section 2. That said Blueprint Denver (2019) replaces and supersedes Blueprint Denver
2019 for the City and County of Denver.

Section 3. That this adoption and acceptance of Blueprint Denver (2019), and of any 7 8 subsequent amendment thereto, in conjunction with Comprehensive Plan 2040, is intended to 9 establish the official guide for officials of the City and County of Denver and private citizens when making decisions affecting the future of land use and transportation in and for the City and County 10 11 of Denver, as defined in said plan; provided however, that such approval shall not preempt the 12 decision making powers vested by law or administrative directive in the Mayor, the Council or any 13 other official of the City and County of Denver with respect to, but not limited to: a zoning map 14 amendment, a zoning language amendment, a dedication or vacation of a street, alley or other public 15 way, a designation of a park, the issuance of a revocable permit, a conveyance or acquisition of real 16 property by the City and County of Denver, or an appropriation for or construction of a capital 17 improvement; and provided, further that it is expressly understood that judgment must be exercised 18 in the application of Blueprint Denver (2019) in the decision making processes of the Mayor, Council 19 and other officials of the City and County of Denver.

1	COMMITTEE APPROVAL DATE: April 2, 2019)	
2	MAYOR-COUNCIL DATE: April 9, 2019		
3	PASSED BY THE COUNCIL: April 22, 20)19	
4		PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECO EX-OFFICIO CLEF CITY AND COUNT	RK OF THE
9	NOTICE PUBLISHED IN THE DAILY JOURNAL	_:;	
10	PREPARED BY: Nathan J. Lucero, Assistant C	ity Attorney	DATE: April 11, 2019
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
15	Kristin M. Bronson, Denver City Attorney		
16	BY:, Assistant City A	ttorney DATE: <u>April</u>	22, 2019