1	BY AUTHORIT	ΓΥ
2	RESOLUTION NO. CR19-0333	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Finance & Governance Committee
4	A RESOLUTIO	<u>DN</u>
5 6 7	approving the Mayor's appointment to Committee.	the Mayor's Housing Advisory
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:
9 10 11	Advisory Committee for a term effective immediately and expiring on 12-31-20, or until a successor	
12 13 14	COMMITTEE APPROVAL DATE: Consent Agenda, ApMAYOR-COUNCIL DATE: April 16, 2019 PASSED BY THE COUNCIL: April 22, 2019	ril 9, 2019
15		PRESIDENT
16 17 18		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19	PREPARED BY: Karla Pierce, Assistant City Attorney	DATE: April 16, 2019
20 21 22 23	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §	
24 25	Kristin M. Bronson, City Attorney for the City and County BY:, Assistant City Attorn	