| 1 | BY AUTHORITY | | |
|----------------------------|--|--------------------------|-----------------------------------|
| 2 | ORDINANCE NO | (| COUNCIL BILL NO. CB19-0212 |
| 3 | SERIES OF 2019 | (| COMMITTEE OF REFERENCE: |
| 4 | | Land Use | , Transportation & Infrastructure |
| 5 | <u>A BILL</u> | | |
| 6 7 8 | For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District for drainage and flood control improvements along Sanderson Gulch. | | |
| 9 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 11 | Section 1. The proposed Amendment to Agreement between the City and County of | | |
| 12 | Denver and Urban Drainage and Flood Control District, in the words and figures contained and set | | |
| 13 | forth in that form of Agreement available in the office and on the web page of City Council, and | | |
| 14 | filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, | | |
| 15 | under City Clerk's Filing No. 201523631-04, is hereby approved. | | |
| 16 | COMMITTEE APPROVAL DATE: March 12, 2019 by Consent | | |
| 17 | MAYOR-COUNCIL DATE: March 19, 2019 | | |
| 18 | PASSED BY THE COUNCIL:April 22, 2019 | | |
| 19 | APPROVED: | PRESIDENT | |
| 20 | APPROVED: | MAYOR | Apr 23, 2019 |
| 21 22 23 | ATTEST: | - CLERK ANI EX-OFFICI | |
| 24 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ; |
| 25 | PREPARED BY: John G. McGrath, Assistant City | / Attorney | DATE: April 11, 2019 |
| 26 27 28 29 30 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 31 | Kristin M. Bronson, Denver City Attorney | | |
| 32 33 | BY: Kurter Clauford , Assistant City Att | orney DATE | Apr 10, 2019 |