1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0350		COMMITTEE OF REFERENCE:
3	SERIES OF 2019		Finance & Governance
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Dell Marketing L.P. for the purchase of computer equipment, hardware peripherals, and related hardware services.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Master Purchase Order between the City and County of Denver		
11	and Dell Marketing L.P., in the words and figures contained and set forth in that form of Master		
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the		
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 20190026, is hereby approved.		
15	COMMITTEE APPROVAL DATE: April 16, 2019 by Consent		
16	MAYOR-COUNCIL DATE: April 23, 2019		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Steven J. Hahn, Assistant	City Attorney	DATE: April 25, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kristin M. Bronson, Denver City Attorney		
29 30	BY:, Assista	nt City Attorney	DATE:
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