| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR19-0130 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Purchase Order between the City and County of Denver and J-R Motors Company South to purchase twenty-three 2019 Toyota Prius Prime vehicles. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Purchase Order between the City and County of Denver and J-R | |
| 11 | Motors Company South, in the words and figures contained and set forth in that form of Purchase | |
| 12 | Order available in the office and on the web page of City Council, and to be filed in the office of the | |
| 13 | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing | |
| 14 | No. 20190027, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: February 19, 2019 by Consent | |
| 16 | MAYOR-COUNCIL DATE: February 26, 2019 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | - PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: Steven J. Hahn, Assistant City Atto | rney DATE: April 25, 2019 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 30 | | torney DATE: Apr 25, 2019 |